

*the season of Easter at*  
*New Joy Lutheran Church*



*always*

**MERCY**

Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.

Psalm 118:1

**Third Sunday of Easter**

May 4, 2025



New Joy Lutheran Church & Preschool

**WELCOME!** We are blessed by your presence among us today. This bulletin contains the outline and words for worship this morning. Please see the back pages of this bulletin for ministry announcements and additional welcome information about New Joy Lutheran Church.

**Introduction to the Third Sunday of Easter:** The disciples make a big splash and eat breakfast with the risen Jesus on the shore of the Sea of Tiberias. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: *Do you love me?* And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

**LITTLE CHILDREN** are always welcome in worship – even and especially when they’re a little noisy! We welcome children to worship God by toddling around, playing with toys, shaking tambourines, babbling, singing, and coming to the Lord’s Table. If little ones get too noisy during spoken parts of the service – the reading of Scripture, the sermon, or prayers – please try to quiet them or take them into the hallway for a moment to calm down. Thank you!

Our **NURSERY** is also available most Sundays for **children aged 5 and under**.

**HOLY COMMUNION** is a meal of Christ’s radical welcome, real presence, and complete forgiveness. All are welcome to receive the gift of Jesus’ body and blood in the bread and cup of Holy Communion. We use grape juice for communion, and gluten-free bread is available upon request. Not sure whether to receive communion, or how? Simply find the pastor in the communion line and ask.

**OUR WORSHIP STYLE** is patterned after centuries of tradition reaching back to some of the earliest Christian communities. Our service is structured yet also informal, shaped by tradition yet also new. We observe seasons that lift up various themes from the life of Jesus and the mission of the church. In our prayers we pray not just for ourselves but for the church; all of creation; our neighbors and our society; the sick and suffering; and, for the blessed departed. We pray seeking that God’s promises would come to us and through us to a world in need.

**WELCOME.** We are so glad you are with us today.

# GATHERING

## PRELUDE

## WORDS OF WELCOME & OPENING PRAYER

Christ is risen. Alleluia!

**Christ is risen indeed. Alleluia!**

## OPENING SONG – Forever

V1, V2, PC1, C, V3, PC2, Cx2

### Verse 1

Give thanks to the Lord  
Our God and King  
His love endures forever  
For He is good He is above all things  
His love endures forever  
Sing praise sing praise

### Verse 2

With a mighty hand  
And an outstretched arm  
His love endures forever  
For the life that's been reborn  
His love endures forever  
Sing praise sing praise

### Pre-Chorus

Sing praise sing praise

### Chorus

Forever God is faithful  
Forever God is strong  
Forever God is with us  
Forever forever

### Verse 3

From the rising to the setting sun  
His love endures forever  
And by the grace of God  
We will carry on  
His love endures forever  
Sing praise sing praise

## APOSTOLIC GREETING

Christ is risen. Alleluia!

**Christ is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **HYMN OF PRAISE: Now The Feast And Celebration**

C, V1, C, V2, C, V3, C

### **Chorus**

Now the feast and celebration,  
all of creation sings for joy  
to the God of life and love  
and freedom;  
praise and glory forevermore!

### **Verse 1**

Now is the feast of the Lamb  
once slain,  
whose blood has freed and united us  
to be one great people of God.

### **Chorus**

### **Verse 2**

Power and riches, wisdom  
and might,  
all honor and glory to Christ forever.

### **Chorus**

### **Verse 3**

For God has come to dwell with us,  
to make us people of God;  
to make all things new.

### **Chorus**

# **WORD**

## **PRAYER OF THE DAY**

## **CHILDREN'S SERMON**

## **HEBREW BIBLE**

### **Isaiah 61:1-3**

*Jesus read this passage from Isaiah at his first sermon in the Nazareth synagogue. Now, in the Easter season, we hear it again as good news for the oppressed and suffering. Life replaces death, gladness replaces mourning, liberty replaces captivity, praise replaces a faint spirit.*

A reading from Isaiah:

<sup>1</sup>The spirit of the Lord God is upon me  
because the Lord has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the brokenhearted,  
to proclaim liberty to the captives  
and release to the prisoners,  
<sup>2</sup>to proclaim the year of the Lord's favor  
and the day of vengeance of our God,  
to comfort all who mourn,

<sup>3</sup>to provide for those who mourn in Zion—  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the Lord, to display his glory.

The wisdom and wonder of God.  
**Thanks be to God.**

## PSALM

**Psalm 90:13-17**

℞ May the graciousness of the Lord our God be upon us (Ps. 90:17)

**℞ May the graciousness of the Lord our God be upon us**

<sup>13</sup>Return, O LORD; how long<sup>l</sup> will you tarry?

Be gracious<sup>l</sup> to your servants.

<sup>14</sup>**Satisfy us by your steadfast love<sup>l</sup> in the morning;  
so shall we rejoice and be glad<sup>l</sup> all our days. ℞**

<sup>15</sup>Make us glad as many days as you af-<sup>l</sup> flicted us  
and as many years as we suf-<sup>l</sup> fered adversity.

<sup>16</sup>**Show your ser-<sup>l</sup> vants your works,  
and your splendor<sup>l</sup> to their children.**

<sup>17</sup>May the graciousness of the Lord our God<sup>l</sup> be upon us;  
prosper the work of our hands; pros-<sup>l</sup> per our handiwork. ℞

## EPISTLE

**Revelation 5:8-14**

*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is “the Lamb who was slain.”*

<sup>8</sup>When [the Lamb] had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>They sing a new song:

"You are worthy to take the scroll

and to open its seals,

for you were slaughtered and by your blood you ransomed for God  
saints from every tribe and language and people and nation;

<sup>10</sup>you have made them to be a kingdom and priests serving our God,  
and they will reign on earth."

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

<sup>14</sup>And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The wisdom and wonder of God.

**Thanks be to God.**

### GOSPEL ACCLAMATION: Now The Feast And Celebration

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Optional Repeat*

### GOSPEL

### John 21:1-19

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the earlier fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

Christ is risen. Alleluia!

**Christ is risen indeed. Alleluia!**

The Holy Gospel, according to Saint John.

**Glory to you, O Lord.**

<sup>4</sup> Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” <sup>6</sup> He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea.

<sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup> When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup> Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup> A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup> He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

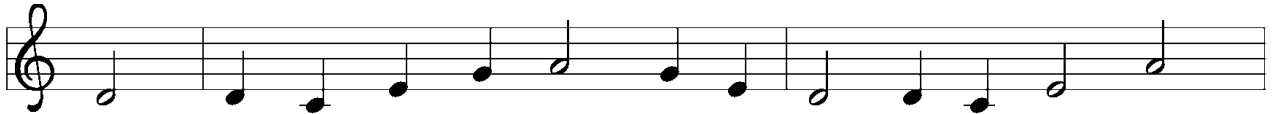
The Gospel of the Lord.

**Praise to you, O Christ.**

**GOSPEL ACCLAMATION** - repeated; see above

**SERMON**

**HYMN OF THE DAY – What Wondrous Love Is This**



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink-ing down, sink-ing down, sink-ing down, when  
3 To God and to the Lamb I will sing, I will sing; to  
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this  
I was sink - ing down, sink-ing down, when I was sink - ing down  
God and to the Lamb I will sing; to God and to the Lamb,  
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my  
be - neath God's righ-teous frown, Christ laid a - side his crown for my  
who is the great I AM, while mil - lions join the theme, I will  
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?  
soul, for my soul, Christ laid a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme, I will sing.  
on, I'll sing on; and through e - ter - ni - ty I'll sing on.



## **APOSTLES' CREED**

Christ is risen. Alleluia!

**Christ is risen indeed. Alleluia!**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **MISSION STATEMENT**

**New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture transforming faith, and live God's promise.**

## **PRAYERS OF THE CHURCH**


*We pray for the church, the world, and all who are in need. Each prayer petition concludes, Hear us, O God. The response is, **your mercy is great.***

## **PROCLAMATION OF PEACE**

**The peace of the risen Lord be with you always.  
And also with you.**

## OFFERTORY SONG: As The Grains Of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when



*Refrain*


may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## OFFERING PRAYER

# MEAL


## THE GREAT THANKSGIVING

*Presider:* *Congregation:*




The Lord be with you. And al-so with you.

*Presider:* *Congregation:*




Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

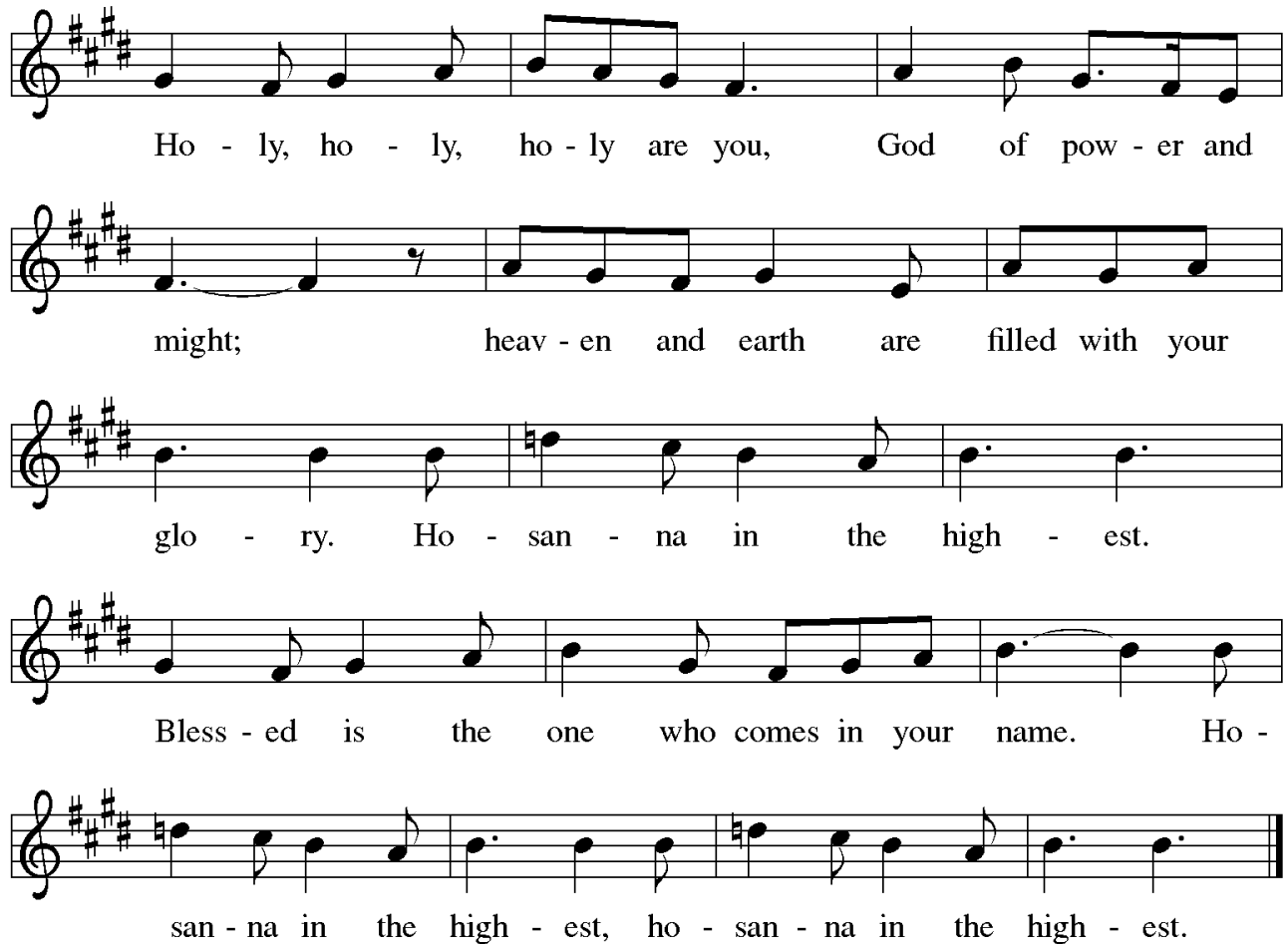
## PROPER PREFACE

*Pastor continues with a seasonal preface to the Eucharistic Prayer.*

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## HOLY, HOLY HOLY



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

“Eucharist” comes from the Greek word εὐχαριστία, meaning Thanksgiving. The Eucharistic Prayer is an ancient, patterned prayer that thanks God for God’s saving work. Listen for references to God’s promises in Creation, the Exodus from Egypt, the prophets, and ultimately in Jesus’ death and resurrection. The prayer then asks God’s saving work to continue to us and through us today to form communities of peace.

## ACCLAMATION

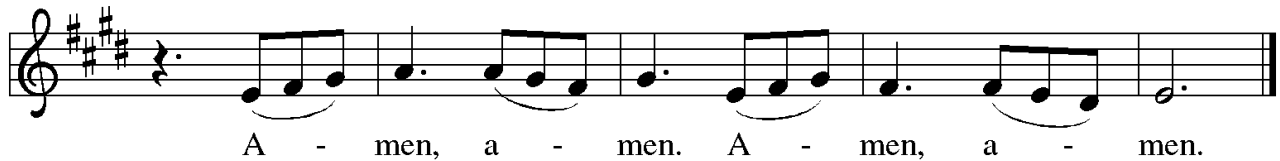
During the prayer we sing the mystery of our faith.



Christ has died. Christ is ris-en. Christ will come, come a-gain.

## AMEN

The Eucharistic Prayer concludes with a sung Amen, and leads directly into the Lord's Prayer.



## THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## LORD'S SUPPER

*In communion, Jesus gives of himself in the bread and cup to all who desire to receive. We sing while we feast, for "when we sing, we pray twice."*

## DISTRIBUTION OF COMMUNION

### LAMB OF GOD (Haugen)

Lamb of God, You take away the sin of the world:  
Have mercy on us, mercy on us, mercy on us.  
Lamb of God, You break the chains of hatred and fear:  
Have mercy on us, mercy on us, mercy on us.  
Lamb of God, You are the way of justice and peace:  
Have mercy on us, mercy on us, mercy on us.  
Lamb of God, You are the way of mercy and love:  
Have mercy on us, mercy on us, mercy on us.  
Lamb of God, You take away the sin of the world:  
Grant us peace, grant us peace, grant us peace.

**SONG: We Fall Down**

V, C, V, C

**Verse**

We fall down  
We lay our crowns  
At the feet of Jesus  
The greatness of mercy and love  
At the feet of Jesus

**Chorus**

And we cry holy holy holy  
And we cry holy holy holy  
And we cry holy holy holy is the  
Lamb

**SONG: Halle Halle Halle**

Halle halle halle-lujah!  
Halle halle halle-lujah!  
Halle halle halle-lujah!  
Hallelujah hallelujah!

# **SENDING**

**POST COMMUNION PRAYER**

**BENEDICTION**

Christ is risen. Alleluia!

**Christ is risen indeed. Alleluia!**

The triune God,  
who was, who is, and who is to come,  
Sovereign, ✝ Savior, and Spirit,  
light your way with resurrection dawn,  
now and always.

**Amen.**

## SENDING SONG: I Am So Glad Jesus Lifted Me



1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

## DISMISSAL

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE MUSIC

# ACKNOWLEDGEMENTS

We give thanks for all who give of themselves for service to God and to this community.

The band is led by our Minister of Music, Glenn Hoffman, and includes Jim Gregory on keyboard & Karen Archbold on vocals. The Sound Board is run by Steve Castle.

	<b>Today</b>	<b>May 11</b>
Assisting Minister	Laura Cupp	Chris Studer
Reader	Kristen Abbey	Sylvia Lux
Acolyte	Jane Abbey	Kinzi Jones
Livestream Operator	Naaman Duckworth	Open
Altar Guild	Morgan Studer	Jessica Allen
Nursery Care	Lucy Platt	Maybe Anya Verik
Ushers	Sylvia Lux, Kristi Kittilstved	Andrew & Abigail Clark
Greeters	Jennifer Kocolowski, Doug Holland	Jenny Platt, Lyn Nore

*We give thanks to the musicians, writers, and church ministries who create and publish much of the music, prayers, and words we use in worship.*

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- **Forever** – by Chris Tomlin, © 2001 Rising Springs Music; Vamos Publishing; worshiptogether.com songs, Capitol CMG Publishing
- **Halle Halle Halle** – by Hal H. Hopson, © 1998, 2020 Hope Publishing Company, Hope Publishing Company
- **We Fall Down** – by Chris Tomlin, © 1998 Rising Springs Music; Vamos Publishing; worshiptogether.com songs, Capitol CMG Publishing

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- **Liturgical Music:** As the Grains of Wheat; Great Thanksgiving; Holy, Holy, Holy; Acclamation; Amen; Lamb of God; all from *Now the Feast and Celebration* liturgy, by Marty Haugen, Tune: © 1990, GIA Publications, Inc.

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- **What Wondrous Love Is This** and **I'm So Glad Jesus Lifted Me** – Text & Tune: Public Domain - Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress



# ANNOUNCEMENTS

**COFFEE HOUR** is shared on the first Sunday of the month, and on other special occasions. If you would like to help with our monthly Coffee Hour, please reach out to Kristi Kittilstved.



[newjoy.churchcenter.com](http://newjoy.churchcenter.com)



Give



Events



Emails



Livestream



Directory



**CHURCH CENTER** is the destination for event, volunteer, and worship leader sign-ups, online giving, links to New Joy's YouTube channel and week emails, and our online directory. Visit [NewJoy.ChurchCenter.com](http://NewJoy.ChurchCenter.com) to set up Church Center, and download the app from your mobile platform's app store.

Our **FACEBOOK** and **INSTAGRAM** accounts update 2-3 times/week with Bible verses, announcements, and more. Search for New Joy Lutheran Church to find us at [facebook.com/newjoy](http://facebook.com/newjoy) and [Instagram.com/newjoywestfield](http://Instagram.com/newjoywestfield).

**OPEN DOORS CURRENT NEEDS** – Next time you're shopping, please remember our food-insecure neighbors. Open Doors needs are **Canned Fruit, Canned Soup, Canned Dinty Moore Stew, and Canned Tuna**. Donations can be brought to church or taken directly to Open Doors (on the campus of Monon Trails Elementary School, Tomlinson Road, just north of 191<sup>st</sup> Street).



URGENT DONATION NEEDS



*Thank You!*

**FRIENDS & ALLIES OF WESTFIELD PRIDE** are hosting *Ripple Effect Choir* in concert today, Sunday, **May 4**, at 4:30pm. The Ripple Effect Choir is an ensemble that encourages acceptance and promotes a sense of community while transforming social awareness through the power of music. The Ripple Effect Choir envisions a world in which every human is treated with respect, kindness, and love.



**JOYFUL GIRLS' MAY DINNER** – Wednesday **May 7**, 6pm, at Wolfie's Grill in Carmel – 1162 Keystone Way, Carmel, IN 46032. Join us for a lovely evening of fellowship. Our Host is Nancy Dickerson. Please RSVP to Inore58@hotmail.com.

**NEW JOY'S 2025 Road Trip VBS** will be **Sunday June 22 through Thursday June 26 from 6:00-8:00pm!** Registrations for VBS kids and for youth and adult VBS volunteers are open! Register on the Church Center app, or find link at newjoy.org to sign up.



**THE INDIANAPOLIS LIEDERKRANZ BAND** concert originally scheduled for this Saturday evening, May 10 at 6:30pm is being **RESCHEDULED**. Please keep an eye out for updated information. Thank you!



# THIS WEEK'S CALENDAR



<p><b>Today, Sunday, May the 4th (<i>be with you</i>)</b></p> <ul style="list-style-type: none"><li>• Worship, 9:30am</li><li>• Nursery provided for children aged 5 and under during worship</li><li>• The <b>Ripple Effect Choir</b> Event, hosted by Allies &amp; Friends of Westfield Pride, 4:30-5:30pm</li></ul>
<p><b>Monday, May 5</b></p> <ul style="list-style-type: none"><li>• Preschool 4's, 9:30am</li><li>• BSA Troops 1910/1920, 6:30-8:00pm</li></ul>
<p><b>Tuesday, May 6</b></p> <ul style="list-style-type: none"><li>• Seasoned Believers, 9:00-10:30am, Chick Fil A in Westfield</li><li>• Preschool 3's, 9:30am</li><li>• Clergy Text Study, 10:00-11:30am</li><li>• Tuesday Evening Bible Study Group, 6:30-8:00pm</li></ul>
<p><b>Wednesday, May 7</b></p> <ul style="list-style-type: none"><li>• Preschool 4's, 9:30am</li><li>• Midweek Bible Study, 12:30pm-2:00pm</li><li>• Joyful Girls May Dinner – Wolfies in Carmel, 6:00-7:30pm</li><li>• Band Rehearsal, 7:30-8:15pm</li></ul>
<p><b>Thursday, May 8</b></p> <ul style="list-style-type: none"><li>• Preschool 3's, 9:30am</li><li>• Band Rehearsal, 7:30-8:15pm</li></ul>
<p><b>Friday, May 9</b></p> <ul style="list-style-type: none"><li>• Preschool 4's, 9:30am</li></ul>
<p><b>Saturday, May 10</b></p>
<p><b>Sunday, May 11</b></p> <ul style="list-style-type: none"><li>• Worship, 9:30am</li><li>• Nursery provided for children aged 5 and under during worship</li></ul>

**New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and live God's promise.**

**Extend a Radical Welcome** We are a spirited community that strives to welcome, value, accept, and nurture all people wherever they are in their relationship with God. Since our founding in 2002, New Joy has been committed to welcoming people of all races, incomes, and expressions of the LGBTQIA+ community.

**Share a Generous Grace** We are a spirited community which boldly proclaims that forgiveness, mercy, love, and salvation are free gifts of God's grace.

**Nurture Transforming Faith** We are a spirited community that receives faith as a gift of God that transforms us and the world.

**Live God's Promise** We are a spirited community that boldly lives in our Lord's promise of renewed and everlasting life.

**New Joy Lutheran Church & Preschool**

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Nicole Williams, Parish Administrator  
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Amber Blakley, Business Administrator  
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New Joy Lutheran Church is a congregation of the Indiana-Kentucky Synod of the Evangelical Lutheran Church in America (ELCA).  
[www.iksynod.org](http://www.iksynod.org) | [www.elca.org](http://www.elca.org)

The Rev. Timothy Graham, Bishop of the Indiana-Kentucky Synod, ELCA  
The Rev. Elizabeth Eaton, Presiding Bishop of the ELCA

