

 *the season of Lent at
New Joy Lutheran Church*



Palm Sunday

April 13, 2025

 New Joy Lutheran Church & Preschool

Welcome! We are blessed by your presence among us today. This bulletin contains the outline and words for worship this morning. Please see the back pages of this bulletin for ministry announcements and additional welcome information about New Joy Lutheran Church.

Little children are always welcome in worship – even and especially when they’re a little noisy! We welcome children to worship God by toddling around, playing with toys, shaking tambourines, babbling, singing, and coming to the Lord’s Table. If little ones get too noisy during spoken parts of the service – the reading of Scripture, the sermon, or prayers – please try to quiet them or take them into the hallway for a moment to calm down. Thank you!

Our **nursery** is also available most Sundays for **children aged 5 and under**.

God’s promises are at the heart of our worship. God promises justice for the lowly, forgiveness for the sinner, hope for the despairing, and joy for the sorrowful. These promises are “the Good News of Jesus Christ,” fulfilled by Jesus’s birth as a vulnerable child, his works of liberation and grace among us, and his victory over sin, death, and injustice by his resurrection from the grave. In the songs and prayers, Scripture and preaching, you’ll hear of God’s promise for you personally, for society, for this world that God so loves.

Our worship style is patterned after centuries of tradition reaching back to some of the earliest Christian communities. Our service is structured yet also informal, shaped by tradition yet also new. We observe seasons that lift up various themes from the life of Jesus and the mission of the church. In our prayers we pray not just for ourselves but for the church; all of creation; our neighbors and our society; the sick and suffering; and, for the blessed departed. We pray seeking that God’s promises would come to us and through us to a world in need.

Holy Communion is a meal of Christ’s radical welcome, real presence, and complete forgiveness. All are welcome to receive the gift of Jesus’ body and blood in the bread and cup of Holy Communion. We use grape juice for communion, and gluten-free bread is available upon request. Not sure whether to receive communion, or how? Simply find the pastor in the communion line and ask.

Welcome. We are so glad you are with us today.

Introduction to Palm Sunday: Today we follow Christ from his triumphal entry into Jerusalem to his death on the cross, each waypoint of the journey marked by Jesus' compassion and mercy for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

GATHERING

PRELUDE

PALM PROCESSION

ACCLAMATION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL

Luke 19:28-40

Entrance into the final days

The Holy Gospel according to Luke.

Glory to you, O Lord.

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They said, "The Lord needs it." ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road.

(continued on the next page)

³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

The Gospel of the Lord.
Praise to you, O Christ.

BLESSING OF THE PALMS

The presiding minister and the assembly greet each other.

The Lord be with you.

And also with you.

Let us pray.

A brief silence is kept.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

PROCESSION SONG – Pave The Way With Branches



*Je - sus is com - ing. Pave the way with branch - es.



Je - sus is com - ing. Ho - san - na. san - na.



Ho - san - na, Je - sus is com - ing. Ho -



san - na to the Prince of peace. Prince of peace.

**Additional verses ad lib.:*
Release for the captives . . .
Hope for the downtrod . . .
Land for the landless . . .
Debts are forgiven . . .

WORD

PRAYER OF THE DAY

CHILDREN'S SERMON

HEBREW BIBLE

Isaiah 50:14-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

A reading from Isaiah:
(continued on the next page)

- ⁴ The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
- ⁵ The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
- ⁶ I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
- ⁷ The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
- ⁸ he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
- ⁹ It is the Lord GOD who helps me;
who will declare me guilty?

Word of God, Word of Life.

Thanks be to God.

PSALM

Psalm 31:9-16

℟̕ Into your hands, O Lord, I commend my spirit. (Ps. 31:5)

℟̕ Into your hands, O Lord, I commend my spirit. (Ps. 31:5)

- ⁹ Have mercy on me, O Lord, for I ^l am in trouble;
my eye is consumed with sorrow, and also my throat ^l and my belly.
- ¹⁰ **For my life is wasted with grief, and my ^l years with sighing;
my strength fails me because of affliction, and my bones ^l are consumed.**
- ¹¹ I am the scorn of all my enemies, a disgrace to my neighbors,
a dismay to ^l my acquaintances;
when they see me in the street ^l they avoid me.

¹² **Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot. R**

¹³ For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.

¹⁴ **But as for me, I have trusted in | you, O Lord.
I have said, “You | are my God.**

¹⁵ My times are | in your hand;
rescue me from the hand of my enemies, and from those who | persecute me.

¹⁶ **Let your face shine up- | on your servant;
save me in your | steadfast love.” R**

EPISTLE Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus’ humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

A reading from Philippians:

⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷ but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God, Word of Life.

Thanks be to God.

SERMON

HYMN OF THE DAY – Hosanna (Praise Is Rising)

V, PC, C, V, PC, C

Verse 1

Praise is rising
Eyes are turning to You
We turn to You
Hope is stirring
Hearts are yearning for You
We long for You

Pre-Chorus

'Cause when we see You
We find strength to face the day
In Your presence
All our fears are washed away
Washed away

Chorus

Hosanna hosanna
You are the God who saves us
Worthy of all our praises
Hosanna hosanna
Come have Your way among us
We welcome You here Lord Jesus

Verse 2

Hear the sound of
Hearts returning to You
We turn to You
In Your Kingdom
Broken lives are made new
You make us new

*The **Assisting Minister** leads this next portion of the service, where we renew our shared mission, lift our prayers to God, and extend God's peace with one another.*

MISSION STATEMENT

New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and live God's promise.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,**

he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

We pray for the church, the world, and all who are in need. Each prayer petition concludes, Hear us, O God. The response is, your mercy is great.

PROCLAMATION OF PEACE

ANNOUNCEMENTS & OFFERING

OFFERTORY SONG – As The Grains Of Wheat

C, V1, C, V2, C

Chorus

As the grains of wheat once scattered
on the hill
were gathered into one to become our
bread;
so may all your people from all the
ends of earth
be gathered into one in you.

Verse 1

As this cup of blessing is shared within
our midst,
may we share the presence of your
love. Refrain

Verse 2

Let this be a foretaste of all that is to
come
when all creation shares this feast with
you. Refrain

OFFERING PRAYER

MEAL

THE GREAT THANKSGIVING

Presider: *Congregation:*

Musical notation for the first line of the hymn. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody consists of a series of quarter and eighth notes.

The Lord be with you. And al-so with you.

Presider: *Congregation:*

Musical notation for the second line of the hymn. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody continues with quarter and eighth notes.

Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Musical notation for the third line of the hymn. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody continues with quarter and eighth notes.

Let us give thanks to the Lord our God. It is

Musical notation for the fourth line of the hymn. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody continues with quarter and eighth notes.

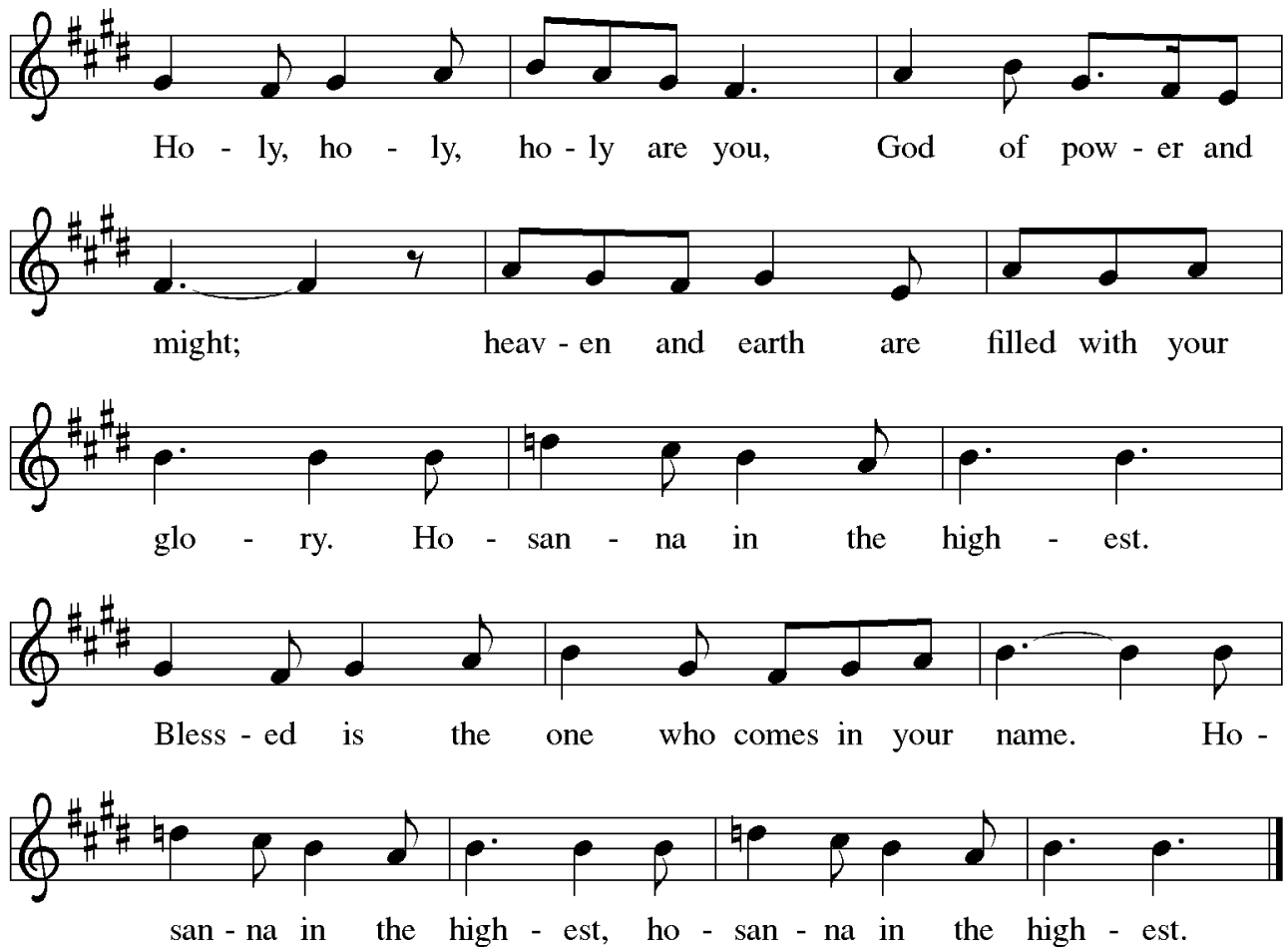
right to give God thanks and praise.

PROPER PREFACE

Pastor continues with a seasonal preface to the Eucharistic Prayer.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
who entered the Holy City with praise,
was betrayed and killed by those he loved,
and on the cross transformed death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY HOLY



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

“Eucharist” comes from the Greek word εὐχαριστία, meaning Thanksgiving. The Eucharistic Prayer is an ancient, patterned prayer that thanks God for God’s saving work. Listen for references to God’s promises in Creation, the Passover, the prophets, and ultimately in Jesus’ death and resurrection. The prayer then asks God’s saving work to continue to us and through us today to form communities of peace.

ACCLAMATION

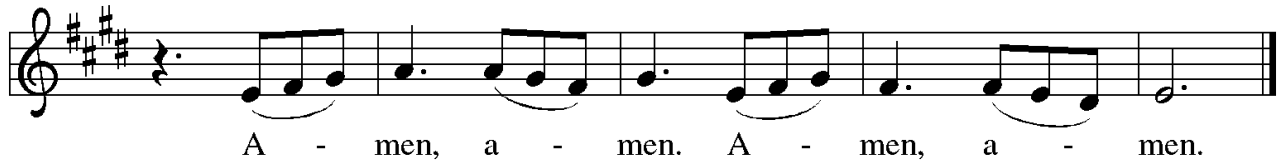
During the prayer we sing the mystery of our faith.



Christ has died. Christ is ris-en. Christ will come, come a - gain.

AMEN

The Eucharistic Prayer concludes with a sung Amen, and leads directly into the Lord's Prayer.



THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LORD'S SUPPER

In communion, Jesus gives of himself in the bread and cup to all who desire to receive. We sing while we feast, for "when we sing, we pray twice."

LAMB OF GOD

Lamb of God, You take away the sin of the world:
Have mercy on us, mercy on us, mercy on us.
Lamb of God, You break the chains of hatred and fear:
Have mercy on us, mercy on us, mercy on us.
Lamb of God, You are the way of justice and peace:
Have mercy on us, mercy on us, mercy on us.
Lamb of God, You are the way of mercy and love:
Have mercy on us, mercy on us, mercy on us.
Lamb of God, You take away the sin of the world:
Grant us peace, grant us peace, grant us peace

COMMUNION SONG – There In God’s Garden



1 There in God’s gar - den stands the Tree of Wis - dom,
 2 Its name is Je - sus, name that says, “Our Sav - ior!”
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
 There on its branch - es see the scars of suf - f’ring;
 our greed has starved it, our de - spite has choked it.
 hear what the Voice says, “Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
 see there the ten - drills of our hu - man
 Yet, look! it lives! its grief has not de -
 Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing.”

5 This is my ending
 this my resurrection;
 into your hands, Lord,
 I commit my spirit.
 This have I searched for;
 now I can possess it.
 This ground is holy.

6 All heav’n is singing,
 “Thanks to Christ whose passion
 offers in mercy
 healing, strength, and pardon.
 Peoples and nations,
 take it, take it freely!”
 Amen! My Master!

POST COMMUNION PRAYER

Let us pray:
Generous God,
at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life.
Amen.

SENDING

PASSION GOSPEL

The Holy Gospel, according to Saint Luke
Glory to you, O Lord.

*The Passion According to Saint Luke is found in the accompanying booklet.
At the end of the reading:*

The Gospel of the Lord
Praise to you, O Christ!

BENEDICTION

God who is Three-in-One –
our tender parent,
the crucified one,
the reconciling Spirit –
✠ bless you now and forever.
Amen.

SENDING SONG – O Sacred Head Now Wounded

Verse 1

O sacred head, now wounded,
with grief and shame weighed down,
now scornfully surrounded
with thorns, thine only crown;
O sacred head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

Verse 2

How pale thou art with anguish,
with sore abuse and scorn;
how does thy face now languish,
which once was bright as morn!
Thy grief and bitter passion
were all for sinners' gain;
mine, mine was the transgression,
but thine the deadly pain.

Verse 3

What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
Oh, make me thine forever,
and should I fainting be,
Lord, let me never, never
outlive my love to thee.

Verse 4

Lord, be my consolation;
shield me when I must die;
remind me of thy passion
when my last hour draws nigh.
These eyes, new faith receiving,
from thee shall never move;
for all who die believing
die safely in thy love.

DISMISSAL

Go in peace. Look to the cross.
Thanks be to God.

ACKNOWLEDGEMENTS

We give thanks for all who give of themselves for service to God and to this community.

The band is led by our Minister of Music, Glenn Hoffman, and includes Jim Gregory on keyboard & Karen Archbold on vocals. The Sound Board is run by Steve Castle.

	Today	Easter Sunday, April 20
Assisting Minister	Kristen Abbey	Sylvia Lux
Reader	Sylvia Lux	Libby Dissauer
Acolyte	Jane Abbey	Cate Dissauer
Livestream Operator	Naaman Duckworth	Rich Kittilstved
Altar Guild	Morgan Studer	Morgan Studer
Nursery Care	Open	Anya Verik
Ushers	Open, Open	Andrew & Abigail Clark
Greeters	Open, Open	Jessica Allen, Lyn Nore

We give thanks to the musicians, writers, and church ministries who create and publish much of the music, prayers, and words we use in worship.

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ANNOUNCEMENTS

COFFEE HOUR is shared on the first Sunday of the month, and on other special occasions. If you would like to help with our monthly Coffee Hour, please reach out to Kristi Kittilstved.

EASTER EGG HUNT AND PANCAKE BREAKFAST - this Saturday morning, April 19, at 9am. Pancake breakfast and Egg Hunt for friends and neighbors! Check Church Center to RSVP and to sign-up to help.

HOLY WEEK AND EASTER –

- **Maundy Thursday – April 17, 7pm** *Jesus gives his command to serve*
- **Good Friday – April 18, 7pm** *Meditating on, and venerating, the cross*
- **Easter Pancake Breakfast & Easter Egg Hunt – April 19, 9am**
Breakfast and eggs
- **Vigil of Easter – April 19, 8:28pm** *Stories around the firepit*
- **Easter Sunday – April 20, 9:30am** *Christ is risen!*



WESTFIELD PRIDE BELONG – Friends and Allies of Westfield Pride Meetup, Sunday, April 27, from 6-8pm at New Joy Church.

WESTFIELD PRIDE BELONG – is hosting a Ripple Effect Choir at New Joy Church on Sunday May 4 at (more details coming soon!).
(continued on the next page)

SAVE THE DATE! NEW JOY'S 2025 VBS WEEK, "Road Trip VBS" - Will be Sunday June 22 through Thursday June 26 from 6:00-8:00pm! Registrations for kids and for youth and adult volunteers will open after Spring Break!

LOMIK (Lutheran Outdoor Ministries Indiana Kentucky) April and May Volunteer Service Days – One of our new Church Members, Will Hughes, has shared Spring Service Days with LOMIK! He will be there attending the Service Day on April 26th as they help prepare their beloved Camps for the Summer Season. Please see the flyer below for more details on how you can sign up and help make a difference!



YOUR SERVICE MAKES A DIFFERENCE



Spring Service Days are here! All ages are welcome to join us to prepare our beloved Camps for the Summer season!

<p>April 26 9 am to 4 pm All 3 Locations</p> <ul style="list-style-type: none">• Lake Luther, Angola• Lutheran Hills, Morgantown• Lutherwald, LaGrange <p>Snacks & Lunch</p>	<p>May 9-10 Fri. 7pm to Sat. 4 pm Summer Prep Extravaganza</p> <ul style="list-style-type: none">• Lutheran Hills, Morgantown <p>Overnight Accommodations, Snacks & Meals</p>
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Your time, talents, and hard work makes a difference.
How you can serve:

<input checked="" type="checkbox"/> Firewood	<input checked="" type="checkbox"/> Moving Items out of Storage
<input checked="" type="checkbox"/> Raking Leaves	<input checked="" type="checkbox"/> Organizing Supplies
<input checked="" type="checkbox"/> Cleaning Buildings	

Please let Jacob know you will be there by emailing jacob@lomik.org or calling 260-229-7324

THIS WEEK'S CALENDAR



<p>Today, Palm Sunday, April 13, Holy Week</p> <ul style="list-style-type: none">• Worship, 9:30am• <i>Nursery provided for children aged 5 and under during worship</i>
<p>Monday, April 14</p> <ul style="list-style-type: none">• Preschool 4's, 9:30am• BSA Troops 1910/1920, 6:30-8:00pm
<p>Tuesday, April 15</p> <ul style="list-style-type: none">• Seasoned Believers, 9:00-10:30am, Chick Fil A in Westfield• Preschool 3's, 9:30am• Clergy Text Study, 10:00am-11:30am• Evening Bible Study Group, 6:30-8:00pm
<p>Wednesday, April 16</p> <ul style="list-style-type: none">• Preschool 4's, 9:30am• Midweek Bible Study, 12:30-2:00pm• Band Rehearsal
<p>Thursday, April 17, Maundy Thursday</p> <ul style="list-style-type: none">• Preschool 3's, 9:30am• Maundy Thursday Worship, 7:00pm
<p>Friday, April 18, Good Friday</p> <ul style="list-style-type: none">• Preschool 4's, 9:30am• Good Friday Worship, 7:00pm• Following Good Friday Worship: Volunteers needed to set up for tomorrow morning's Pancake Breakfast
<p>Saturday, April 19, Vigil of Easter</p> <ul style="list-style-type: none">• Easter Egg Hunt & Pancake Breakfast, 9:00am- 10:00am (volunteers, 8am-11am)• Vigil of Easter Worship, 8:28pm, approx. 90 minutes
<p>Sunday, April 20, Easter Sunday</p> <ul style="list-style-type: none">• Worship, 9:30am• <i>Nursery provided for children aged 5 and under during worship</i>

New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and live God's promise.

Extend a Radical Welcome We are a spirited community that strives to welcome, value, accept, and nurture all people wherever they are in their relationship with God. Since our founding in 2002, New Joy has been committed to welcoming people of all races, incomes, and expressions of the LGBTQIA+ community.

Share a Generous Grace We are a spirited community which boldly proclaims that forgiveness, mercy, love, and salvation are free gifts of God's grace.

Nurture Transforming Faith We are a spirited community that receives faith as a gift of God that transforms us and the world.

Live God's Promise We are a spirited community that boldly lives in our Lord's promise of renewed and everlasting life.

New Joy Lutheran Church & Preschool

316 W. 156th Street, Westfield, IN 46074

317 896-1402, www.NewJoy.org

The Rev. Chris Duckworth, Pastor
pastor@newjoy.org

Nicole Williams, Parish Administrator
office@newjoy.org

Glenn Hoffman, Music Minister
music@newjoy.org

Miranda Verik, Preschool Director
preschool@newjoy.org

Amber Blakley, Business Administrator
amber.blakley@newjoy.org

New Joy Lutheran Church is a congregation of the Indiana-Kentucky Synod of the Evangelical Lutheran Church in America (ELCA).

www.iksynod.org | www.elca.org

The Rev. Timothy Graham, Bishop of the Indiana-Kentucky Synod, ELCA

The Rev. Elizabeth Eaton, Presiding Bishop of the ELCA

