

 *the season of Lent at
New Joy Lutheran Church*

always

MERCY



Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love.

Joel 2:13

Fourth Sunday in Lent

March 30, 2025



New Joy Lutheran Church & Preschool

Welcome! We are blessed by your presence among us today. This bulletin contains the outline and words for worship this morning. Please see the back pages of this bulletin for ministry announcements and additional welcome information about New Joy Lutheran Church.

Little children are always welcome in worship – even and especially when they’re a little noisy! We welcome children to worship God by toddling around, playing with toys, shaking tambourines, babbling, singing, and coming to the Lord’s Table. If little ones get too noisy during spoken parts of the service – the reading of Scripture, the sermon, or prayers – please try to quiet them or take them into the hallway for a moment to calm down. Thank you!

Our **nursery** is also available most Sundays for **children aged 5 and under**.

God’s promises are at the heart of our worship. God promises justice for the lowly, forgiveness for the sinner, hope for the despairing, and joy for the sorrowful. These promises are “the Good News of Jesus Christ,” fulfilled by Jesus’s birth as a vulnerable child, his works of liberation and grace among us, and his victory over sin, death, and injustice by his resurrection from the grave. In the songs and prayers, Scripture and preaching, you’ll hear of God’s promise for you personally, for society, for this world that God so loves.

Our worship style is patterned after centuries of tradition reaching back to some of the earliest Christian communities. Our service is structured yet also informal, shaped by tradition yet also new. We observe seasons that lift up various themes from the life of Jesus and the mission of the church. In our prayers we pray not just for ourselves but for the church; all of creation; our neighbors and our society; the sick and suffering; and, for the blessed departed. We pray seeking that God’s promises would come to us and through us to a world in need.

Holy Communion is a meal of Christ’s radical welcome, real presence, and complete forgiveness. All are welcome to receive the gift of Jesus’ body and blood in the bread and cup of Holy Communion. We use grape juice for communion, and gluten-free bread is available upon request. Not sure whether to receive communion, or how? Simply find the pastor in the communion line and ask.

Welcome. We are so glad you are with us today.

Introduction. The psalm sets the tone this day: “Happy are they whose transgressions are forgiven, and whose sin is put away!” Happy are those who have “become the righteousness of God” in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has “rolled away . . . the disgrace” of former times. Happy is the father at the return of his lost son. Happy are we that our sins are forgiven for Jesus’ sake. Rejoice!

GATHERING

PRELUDE

WORDS OF WELCOME & OPENING PRAYER

OPENING SONG – All My Hope

Intro

Verse 1

I’ve been held by the Savior
I’ve felt fire from above
I’ve been down to the river
I ain’t the same, a prodigal returned

Chorus

All my hope is in Jesus
Thank God that yesterday’s gone
All my sins are forgiven
I’ve been washed by the blood

Verse 2

I’m no stranger to prison
I’ve worn shackles and chains
But I’ve been freed and forgiven
And I’m not going back,
I’ll never be the same
That’s why I sing

REPEAT CHORUS

Bridge

There’s a kind of thing that just
breaks someone
Break me down to my knees
God, I’ve been broken more than a
time or two
Yes, Lord then He picked me up and
showed me
What it means to believe
Come on and sing

REPEAT CHORUS

Outro

Oh I’ve, I’ve been washed
by the blood

CONFESSION

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,
**you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.**

**We do not show others the tender compassion
you have shown to us.**

**We do not welcome others with the radical hospitality
you grant to all people.**

**We oppress others,
even though you have set us free again and again.**

We squander the abundant gifts of the earth.

A brief silence is kept.

Merciful One,
**transform our lives
and guide us again in the way of the cross.**

Amen.

KYRIE

In peace, in peace, let us pray to the **Lord, have mercy ...**

Response, sung by congregation:



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

The image shows a single line of musical notation on a five-line staff. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of a sequence of notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, and a final quarter rest. The lyrics are printed below the staff, with hyphens under the words 'mer' and 'cy' to indicate syllable placement.

For the reign of God, and for peace throughout the world,
for the unity of all, let us pray to the **Lord, have mercy ...**

For your people here who have come to give you praise,
for the strength to live your word, let us pray to the **Lord, have mercy ...**

Help, save, and defend us, O God.



ABSOLUTION

Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.
In ✝ Christ your sins are forgiven.
You have a place in God's house forever.
Amen.

PRAYER OF THE DAY

CHILDREN'S SERMON

WORD

HEBREW BIBLE

Joshua 5:9-12

By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.

A reading from Isaiah:

⁹ The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰ While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹ On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹² The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Word of God, Word of Life.

Thanks be to God.

PSALM

Psalm 32

℞ *Be glad, you righteous, and rejoice in the LORD. (Ps. 32:11)*

℞ **Be glad, you righteous, and rejoice in the Lord. (Ps. 32:11)**

¹ Happy are they whose transgressions^l are forgiven,
and whose sin is^l put away!

² **Happy are they to whom the Lord im-^lputes no guilt,
and in whose spirit there^l is no guile! ℞**

³ While I held my tongue, my bones with-^lered away,
because of my groaning^l all day long.

⁴ **For your hand was heavy upon me^l day and night;
my moisture was dried up as in the^l heat of summer.**

⁵ Then I acknowledged my sin to you, and did not con-^lceal my guilt.
I said, “I will confess my transgressions to the Lord.”
Then you forgave me the guilt^l of my sin.

⁶ **Therefore all the faithful will make their prayers to you
in^l time of trouble;
when the great waters overflow, they^l shall not reach them. ℞**

⁷ You are my hiding-place; you preserve^l me from trouble;
you surround me with shouts^l of deliverance.

⁸ **“I will instruct you and teach you in the way that^l you should go;
I will guide you^l with my eye.**

⁹ Do not be like horse or mule, which have no^l understanding;
who must be fitted with bit and bridle, or else
they will^l not stay near you.”

¹⁰ **Great are the tribulations^l of the wicked;
but mercy embraces those who trust^l in the Lord.**

¹¹ Be glad, you righteous, and rejoice^l in the Lord;
shout for joy, all who are^l true of heart. ℞

EPISTLE

2 Corinthians 5:16-21

One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

¹⁸ All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Word of God, Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION: Return to God

Congregation:



Re - turn to God with all your heart, the Source of grace and



mer-cy; Come, seek  f God.



GOSPEL

Luke 15:1-3, 11b-32

Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.

The Holy Gospel, according to Saint Luke.

Glory to you, O Lord.

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³ So he told them this parable: ^{11b} “There was a man who had two sons. ¹² The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³ A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything.

¹⁷ But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.”’ ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²² But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵ “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’

²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends.

³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹ Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.
Praise to you, O Christ.

GOSPEL ACCLAMATION - *repeated; see above*

SERMON

HYMN OF THE DAY: Amazing Grace

Amazing grace!
 how sweet the sound
that saved a wretch like me!
I once was lost, but now am found;
was blind, but now I see.

'Twas grace that taught
 my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

Through many dangers,
 toils, and snares
I have already come;
'tis grace has brought me safe
 thus far,
and grace will lead me home.

The Lord has promised good to me;
his word my hope secures;
he will my shield and portion be
as long as life endures.

When we've been there
 ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

MISSION STATEMENT

New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture transforming faith, and live God's promise.

PRAYERS OF THE CHURCH

*We pray for the church, the world, and all who are in need. Each prayer petition concludes, Hear us, O God. The response is, **your mercy is great.***

PROCLAMATION OF PEACE

ANNOUNCEMENTS & OFFERING

OFFERTORY SONG: As The Grains Of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain


may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

MEAL


THE GREAT THANKSGIVING

Presider: *Congregation:*




The Lord be with you. And al-so with you.

Presider: *Congregation:*




Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

PROPER PREFACE

Pastor continues with a seasonal preface to the Eucharistic Prayer.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY HOLY



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

“Eucharist” comes from the Greek word εὐχαριστία, meaning Thanksgiving. The Eucharistic Prayer is an ancient, patterned prayer that thanks God for God’s saving work. Listen for references to God’s promises in Creation, the Passover, the prophets, and ultimately in Jesus’ death and resurrection. The prayer then asks God’s saving work to continue to us and through us today to form communities of peace.

ACCLAMATION

During the prayer we sing the mystery of our faith.



Christ has died. Christ is ris-en. Christ will come, come a-gain.

AMEN

The Eucharistic Prayer concludes with a sung Amen, and leads directly into the Lord's Prayer.



THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

LORD'S SUPPER

In communion, Jesus gives of himself in the bread and cup to all who desire to receive. We sing while we feast, for "when we sing, we pray twice."

LAMB OF GOD



Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza

Congregation or Assistant:



mer - cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

SONG: Restore In Us O God (Baylor)



1 Re - store in us, O God, the splen - dor of your love; re -
 2 O Spir - it, wake in us the won - der of your pow'r; from
 3 Bring us, O Christ, to share the full - ness of your joy; bap -
 4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
 fruit - less fear un - furl our lives like spring - time bud and flow'r.
 tize us in the ris - en life that death can - not de - stroy.
 we, when all our search - ing ends, may see you face to face.

INSTRUMENTAL MUSIC

SENDING

POST COMMUNION PRAYER

BENEDICTION

God who is Three-in-One –
our tender parent,
the crucified one,
the reconciling Spirit –
✠ bless you now and forever.
Amen.

SENDING SONG: Jesus Messiah

Intro, V1, C, V2, C, B, C, E

Intro

Verse 1

He became sin who knew no sin
That we might become His
righteousness
He humbled Himself and carried the
cross
Love so amazing love so amazing

Chorus

Jesus Messiah Name above all
names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all

Verse 2

His body the bread His blood the
wine
Broken and poured out all for love
The whole earth trembled and the
veil was torn
Love so amazing love so amazing

Bridge

All our hope is in You
All our hope is in You
All the glory to You God
The Light of the world

Ending

Jesus Messiah
Lord of all
The Lord of all, **Repeat**

DISMISSAL

Go in peace. Care for others as God cares for you.
Thanks be to God.

POSTLUDE

ACKNOWLEDGEMENTS

We give thanks for all who give of themselves for service to God and to this community.

The band is led by our Minister of Music, Glenn Hoffman, and includes Jim Gregory on keyboard & Karen Archbold on vocals. The Sound Board is run by Steve Castle.

	Today	Sunday, April 6
Assisting Minister	Chris Studer	Open
Reader	Laura Cupp	Open
Acolyte	Addison Studer	Kinzi Jones
Livestream Operator	Rich Kittilstved	Rich Kittilstved
Altar Guild	Jessica Allen	Kristi Kittilstved
Nursery Care	Lucy Platt	Open
Ushers	Chuck and Janis Studer	Open, Open
Greeters	Jennifer Kocolowski, Lyn Nore	Open, Open

We give thanks to the musicians, writers, and church ministries who create and publish much of the music, prayers, and words we use in worship.

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- **All My Hope** – by David Crowder and Ed Cash, © 2016 Capitol CMG Paragon; sixsteps Music; worshiptogether.com songs, Capitol CMG Publishing
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ANNOUNCEMENTS

COFFEE HOUR is shared on the first Sunday of the month, and on other special occasions. If you would like to help with our monthly Coffee Hour, please reach out to Kristi Kittilstved.

EVENING BIBLE STUDY – Starting on Tuesday, April 1st, at 6:30-8:00pm, Lyn Nore and Laurie Cupp are leading a six week evening bible study class for both men and women featuring the book *Embracing Life*. Signup today in our Narthex, grab a book, and the cost is only \$15 (just for the book)!

🏠 **SAVE THE DATE! Easter Egg Hunt and Pancake Breakfast** on Saturday morning, April 19, at 9am. Pancake breakfast and Egg Hunt for friends and neighbors! Check Church Center for sign-ups and this week's Holy Week & Easter Email for full details.

🏠 **HOLY WEEK AND EASTER** – Earlier this week we sent an email with robust details about our Holy Week and Easter Observances. Please take a look (scan this code to read it now). Sign-ups are available on Church Center.

- **Palm/Passion Sunday – April 13, 9:30am** *Hosannas and palms*
- **Maundy Thursday – April 17, 7pm** *Jesus gives his command to serve*
- **Good Friday – April 18, 7pm** *Meditating on, and venerating, the cross*
- **Easter Pancake Breakfast & Easter Egg Hunt – April 19, 9am** *Breakfast and eggs*
- **Vigil of Easter – April 19, 8:28pm** *Stories around the firepit*
- **Easter Sunday – April 20, 9:30am** *Christ is risen!*

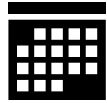


SAVE THE DATE! NEW JOY'S 2025 VBS WEEK, "Road Trip VBS" - Will be Sunday June 22 through Thursday June 26 from 6:00-8:00pm! Registrations for kids and for youth and adult volunteers will open after Spring Break!

WESTFIELD PRIDE BELONG – is hosting a Ripple Effect Choir at New Joy Church on Sunday May 4 at (more details coming soon!).

JOYFUL GIRLS' DINNER – Thursday April 10, 2025, 6pm, at Stone Creek Dining Company on Michigan Road in Zionsville, IN. Join us for a lovely evening of fellowship! Please RSVP to Charlotte West @ crwest1954@gmail.com.

THIS WEEK'S CALENDAR



<p>Today, Sunday, March 30</p> <ul style="list-style-type: none">• Worship, 9:30am• Nursery provided for children aged 5 and under during worship• Confirmation Ministry and Youth Group, 4:00-5:30pm• <i>Last Day! ELCA Good Gifts</i>
<p>Monday, March 31</p> <ul style="list-style-type: none">• Preschool 4's, 9:30am• BSA Troops 1910/1920, 6:30-8:00pm
<p>Tuesday, April 1</p> <ul style="list-style-type: none">• Seasoned Believers, 9:00-10:30am, Chick Fil A in Westfield• Preschool 3's, 9:30am• Clergy Text Study, 10:00am-11:30am• First Evening Bible Study Group, 6:30-8:00pm – still have a few open spots!• Lenten Evening Prayer, 7:00pm-8:00pm
<p>Wednesday, April 2</p> <ul style="list-style-type: none">• Preschool 4's, 9:30am• Midweek Bible Study, 12:30-2:00pm• Band Rehearsal
<p>Thursday, April 3</p> <ul style="list-style-type: none">• Preschool 3's, 9:30am
<p>Friday, April 4</p> <ul style="list-style-type: none">• No Preschool – Spring Break begins! (April 4 through April 11)
<p>Saturday, April 5</p>
<p>Sunday, April 6</p> <ul style="list-style-type: none">• Worship, 9:30am• Nursery provided for children aged 5 and under during worship

New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and live God's promise.

Extend a Radical Welcome We are a spirited community that strives to welcome, value, accept, and nurture all people wherever they are in their relationship with God. Since our founding in 2002, New Joy has been committed to welcoming people of all races, incomes, and expressions of the LGBTQIA+ community.

Share a Generous Grace We are a spirited community which boldly proclaims that forgiveness, mercy, love, and salvation are free gifts of God's grace.

Nurture Transforming Faith We are a spirited community that receives faith as a gift of God that transforms us and the world.

Live God's Promise We are a spirited community that boldly lives in our Lord's promise of renewed and everlasting life.

New Joy Lutheran Church & Preschool

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New Joy Lutheran Church is a congregation of the Indiana-Kentucky Synod of the Evangelical Lutheran Church in America (ELCA).

www.iksynod.org | www.elca.org

The Rev. Timothy Graham, Bishop of the Indiana-Kentucky Synod, ELCA

The Rev. Elizabeth Eaton, Presiding Bishop of the ELCA

