

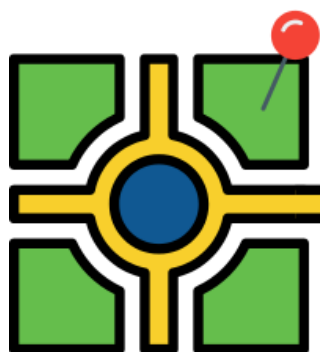


Sunday, August 4, 2024 Bulletin

Songs, scripture, and announcements for the day

This Sunday bulletin contains only the words, music, readings and announcements that change from week to week. Everything else for today's service is printed in the Liturgy Booklet.

The Summer 2024 Liturgy Booklet, found in the seat pockets, contains most of the material for worship: the full order of worship, spoken responses, and five songs – the Kyrie, the Gospel Acclamation, and three songs during the Holy Communion portion of the liturgy – that repeat each week. Over time these words and songs will become so familiar that you may not need to use the liturgy booklet for reference.



New Joy Lutheran Church & Preschool

316 W. 156th Street, Westfield, IN | 317 896-1402 | www.NewJoy.org

The People of New Joy, Ministers

The Rev. Chris Duckworth, Pastor

Glenn Hoffman, Music Minister



Welcome. We are blessed by your presence among us today. This bulletin contains this morning's Scripture and three of the songs. The order of service – which includes the music and prayers that repeat week-to-week - is printed in the Summer 2024 Liturgy Booklet, found in the seat pockets.



New to New Joy? If you'd like to get in touch with the Pastor, be added to our email list, share a prayer request, or more, simply fill out one of the welcome/prayer cards in (most of) the seatback pockets and set it in the offering plate, hand it to an usher, or leave it on the counter in the church office.



Little children are always welcome – even and especially when they're a little noisy! We welcome children to worship God by toddling around, playing with toys, shaking tambourines, babbling, and singing, and coming to the Lord's Table.

If little ones get too noisy during spoken parts of the service – the reading of Scripture, the sermon, or prayers – please try to quiet them or take them into the hallway for a moment to calm down. Thank you!

Our **nursery** is also available most Sundays for **children aged 5 and under**.

Worship Leaders: We give thanks for all who give of themselves for service to God and to this community.



The band members are Glenn Hoffman, Jim Gregory, & Karen Archbold.
The Sound Board is run by Steve Castle.

	Today	Next Sunday, August 11
Assisting Minister	Chris Studer	<i>Chris Studer</i>
Reader	Kristi Kittilstved	<i>Kristi Kittilstved</i>
Acolyte	Kinzi Jones	OPEN
Livestream Operator	Phil Havlik	<i>Phil Havlik</i>
Altar Guild	Kristi Kittilstved	<i>Kristi Kittilstved</i>
Nursery Care	Anya Verik	<i>Anya Verik</i>
Ushers	OPEN	<i>Chuck Studer</i>



Introduction to today's Scripture – Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the **bread** come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

GATHERING

Gathering Song – *Come, All You People/Psalm 150*



Verse 1

Come, all you people, come and praise the Most High; **3x**
come now and worship the Lord.

Verse 2

Come, all you people, come and praise the Savior; **3x**
come now and worship the Lord.

Verse 3

Come, all you people, come and praise the Spirit; **3x**
come now and worship the Lord.



Call to Worship

Our worship begins with a litany - back-and-forth words of prayer and praise – based on the Psalm appointed for today in the church year calendar. Today's Call to Worship is based on Psalm 78:23-29.

When the Israelites were hungry in the wilderness,
The Lord commanded the skies to open.

**God's people ate and their bellies were filled.
God gave them what they needed.**

The Lord opened the doors of heaven;
raining down on them manna to eat
and giving them the grain of heaven.
Mortals ate of the very bread of angels;
the Lord sent them food in abundance.

God's people ate and their bellies were filled.

Bread poured down upon them from the heavens.

The Lord caused the winds to blow
raining birds upon them like dust.
Winged birds fell within their camp,
as numerous as the grains of sand,
all around their dwellings.

**God's people ate and their bellies were filled.
Meat given by God to nourish God's chosen people.**

WORD



Hebrew Bible

Exodus 16:2-4, 13-21

A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had when they were enslaved in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat." ¹⁶This is what the Lord has commanded: Gather as much of it as each of you needs, an omer per person according to the number of persons, all providing for those in their own tents." ¹⁷The Israelites did so, some gathering more, some less. ¹⁸But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed. ¹⁹And Moses said to them, "Let no one leave any of it over until morning." ²⁰But they did not listen to Moses; some left part of it until morning, and it became wormy and rotten. And Moses was angry with them. ²¹Morning by morning they gathered it, as much as each needed, but when the sun grew hot, it melted.

Word of God, Word of life.

Thanks be to God.



Epistle

Ephesians 4:1-7

Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry whose goal is equipping the saints and building up Christ's one body.

¹I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift.

Word of God, Word of life.

Thanks be to God.



Gospel

John 6:24-35

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

The Holy Gospel, according to Saint John:

Glory to you, O Lord.

²⁴When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸Then they said to him, "What must we do to perform the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father

who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.”

³⁵Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.
Praise to you, O Christ.



Song of the Day – Bread Of Life From Heaven



1 O Bread of life from heav - en, O Food to pil -
 2 O Fount of grace re - deem - ing, O Riv - er ev -
 3 We love you, Je - sus, ten - der, in all your hid -



grims giv - en, O Man - na from a - bove: feed with the bless -
 er stream - ing from Je - sus' wound - ed side: come now, your love
 den splen - dor with - in these means of grace. Oh, let the veil



ed sweet - ness of your di - vine com - plete - ness
 be - stow - ing on thirst - ing souls, and flow - ing
 be riv - en, and our clear eye in heav - en



the souls that want and need your love.
 till all are ful - ly sat - is - fied.
 be - hold your glo - ry face to face.

MEAL



Song During Distribution of Communion – *One Bread, One Body*

Refrain

One bread, one body, one Lord of all;
one cup of blessing which we bless,
and we, though many throughout the earth,
we are one body in this one Lord.

Verse 1

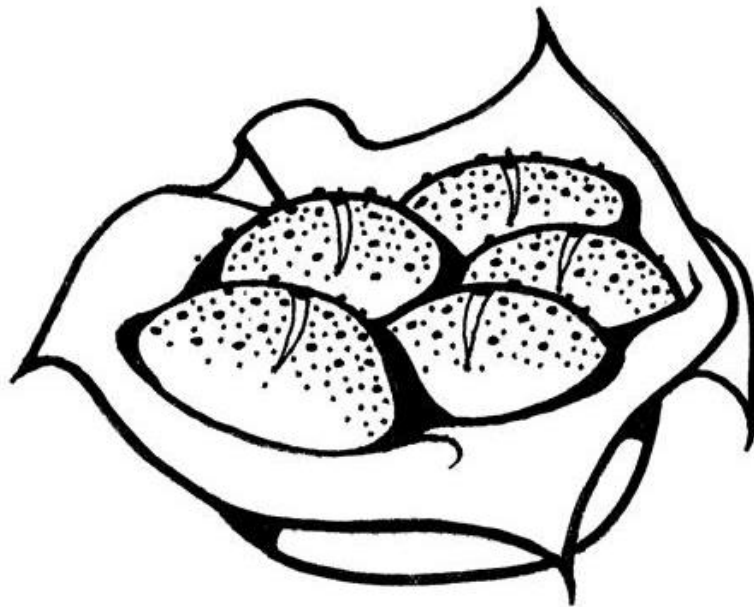
Gentile or Jew, servant or free,
woman or man, no more. ***Refrain***

Verse 2

Many the gifts, many the works,
one in the Lord of all. ***Refrain***

Verse 3

Grain for the fields, scattered and grown,
gathered to one for all. ***Refrain***



SENDING



Sending Song – God Be With You (God Be With You Until We Meet Again)

1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
3 God be with you till we meet a - gain; when life's per - ils thick con-found you,

with a shep-herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un - fail - ing arms a - round you;

Refrain

Till we meet, till we meet, till we
till we meet, till we meet a - gain,

meet at Je - sus' feet; till we meet, till we
till we meet, till we meet, till we

meet, God be with you till we meet a - gain.
meet a - gain,

ACKNOWLEDGEMENTS

We give thanks to the musicians, writers, and church ministries who create and publish much of the music, prayers, and words we use in worship.

The following songs are used by permission, CCLI License #3576224:
none this week

The following songs are used by permission of GIA/OneLicense, License #A-726809:

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- **One Bread, One Body** – by John Foley, © Words and Music - ©1978, John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213.
- **Come All You People** – Text st. 1 and music © 1986 World Council of Churches, Geneva, Switzerland and the Asian Institute of Liturgy & Music, notated by I-to Loh; English paraphrased by I-to Loh.
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- **God Be With You** – Text: Jeremiah E Rankin, 1828-1904; Music: William G Tomer, 1833-1896

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ANNOUNCEMENTS

COFFEE HOUR is shared on the first Sunday of the month, and on other special occasions. If you would like to help with our monthly Coffee Hour, please reach out to Kristi Kittilstved.

FAMILIES WITH PRE-K THRU ELEMENTARY AGE CHILDREN: Grab a Faith @ Home folder on your way out of worship today. This folder contains a month's worth of discussion starters, activities, and background information on the Scripture we read each Sunday. This will help you nurture faithful reflection, activity, and growth throughout the week. We'll have new folders available on the first Sunday of every month!

OPEN DOORS CONTINUED NEEDS: in addition to the usual canned goods and shelf-stable foods, here are urgent, current needs: 1) Laundry Detergent (boxed), 2) Shampoo, 3) Toothpaste, 4) Single toothbrushes



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IN AUGUST - Our next Joyful Girls Happenings get together for dinner is on Wednesday, August 7th, at The Mash House (Grand Park, Westfield, Indiana) at 6pm! Please reach out to our co-hosts, Charlotte West and Lyn Nore, with any questions. Looking forward to seeing you there for a lovely evening of friendship and fellowship!

THIS WEEK'S CALENDAR



<p>Today, Sunday, August 4</p> <ul style="list-style-type: none"> • Worship, 9:30am • <i>Nursery provided for children aged 5 and under during worship</i>
<p>Monday, August 5</p> <ul style="list-style-type: none"> • Troop 1910/1920, 6:30-8:00pm • Radical Welcome, 7:00-8:15pm
<p>Tuesday, August 6</p> <ul style="list-style-type: none"> • Seasoned Believers, @ Chick-Fil-A on Route 32 in Westfield, 9:00-10:30am
<p>Wednesday, August 7</p> <ul style="list-style-type: none"> • Bible Study, 1-2:30 pm • Joyful Girls Dinner, The Mash House in Westfield, 6:00pm • Band Rehearsal, 7:30-8:15pm
<p>Thursday, August 8</p> <ul style="list-style-type: none"> • Playdates on the Playground, 9:00-11:00am
<p>Sunday, August 11</p> <ul style="list-style-type: none"> • Worship, 9:30am • <i>Nursery provided or children aged 5 and under during worship</i>

New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and live God's promise.

Extend a Radical Welcome We are a spirited community that strives to welcome, value, accept, and nurture all people wherever they are in their relationship with God. Since our founding in 2002, New Joy has been committed to welcoming people of all races, incomes, and expressions of the LGBTQIA+ community.

Share a Generous Grace We are a spirited community which boldly proclaims that forgiveness, mercy, love, and salvation are free gifts of God's grace.

Nurture Transforming Faith We are a spirited community that receives faith as a gift of God that transforms us and the world.

Live God's Promise We are a spirited community that boldly lives in our Lord's promise of renewed and everlasting life.

CONNECT WITH NEW JOY These QR codes take you to our pages - @newjoy on your Facebook app, and @newjoywestfield on your Instagram app. *On Facebook, we also have a private group. Search for "New Joy Partners" to join our group.* We can be reached by phone and email, and in person at 156th & Spring Mill. Office hours: 9:00am-1:30pm.



New Joy Lutheran Church & Preschool

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Evangelical
Lutheran Church
in America



New Joy is a congregation of the Indiana-Kentucky Synod of the Evangelical Lutheran Church in America (ELCA).

About Worship @ New Joy

Worship at New Joy Lutheran Church follows an ancient pattern shared by many Christian congregations and traditions around the globe. We receive this pattern as a gift from our ancestors, the saints who have gone on before us into God’s eternal glory. Through this ancient pattern of worship, we join our prayers and praise to theirs, even as we inhabit this pattern with new rhythms and beats.

Our Sunday service has four main parts: GATHERING, WORD, MEAL, SENDING. Within each of those parts, various elements guide our prayers and draw us to the Living Word of God.

Many worship elements remain the same from week-to-week, such as the words, songs, and prayers around Holy Communion. Repetition nurtures familiarity and creates spiritual habits that we can turn to in times of joy or sorrow. In the chart to the right, elements marked “liturgy” are printed in the **Liturgy Booklet**, found in the seat pockets.

The word “liturgy” comes from ancient Greek and refers broadly to the pattern of our worship service. We also use the term to refer to the specific set of prayers and songs that repeat each week.

Some worship elements change weekly, such as the Scripture we read and some of the songs we sing. New words of faith are a gift to provoke our growth and spiritual wonder. In the chart to the right, those weekly changing elements are marked “bulletin” and are printed in this **Sunday Bulletin**.

May all the words and prayers, songs and patterns of worship serve to nurture in us a confidence in God’s goodness, that we would receive with faith God’s gifts of grace and mercy which are given for us and for all the world in divine love.

<u>GATHERING</u>	
Prelude, Welcome	
Gathering Song	bulletin
Call to Worship	bulletin
Apostolic Greeting	liturgy
Kyrie	liturgy
Prayer of the Day	
<u>WORD</u>	
Children’s Sermon	
Scripture Readings	bulletin
Gospel Acclamation	liturgy
Gospel Reading	bulletin
Sermon	
Song of the Day	bulletin
Mission Statement	liturgy
Prayers of Intercession	
Peace	liturgy
Announcements, Offering, Prayer	
<u>MEAL</u>	
Great Thanksgiving	liturgy
Holy, Holy, Holy	liturgy
Eucharistic Prayer	liturgy
Words of Institution	liturgy
Lord’s Prayer	liturgy
Communion	liturgy
1 st communion song	liturgy
2 nd communion song	bulletin
3 rd communion song	liturgy
Post-Communion Prayer	liturgy
<u>SENDING</u>	
Benediction	liturgy
Sending Song	bulletin
Dismissal	liturgy