

***Alleluia! Christ is Risen!  
Christ is Risen Indeed! Alleluia!***



**Third Sunday of Easter**  
Sunday, April 23, 2023

**The People of New Joy, Ministers**  
The Rev. Chris Duckworth, Pastor  
Glenn Hoffman, Music Minister



**Welcome to worship** at New Joy Lutheran Church. We are blessed by your presence among us today. This bulletin contains the outline and words for worship this morning.



**Happy Easter!** Easter is not just a day, but an entire season stretching 50 days until Pentecost. We continue celebrating the resurrection with Scripture that reveal to us the power and promise of resurrection in our lives and in our world. This season Pastor Chris' sermons will come from 1 Peter, a letter that encourages the early Christians to live as resurrection people in the face of sufferings and challenges.



**Little children** are always welcome – even and especially when they're a little noisy! We welcome children to worship God by toddling around, playing with toys, shaking tambourines, babbling and singing, and coming to the Lord's Table.

If little ones get too noisy during spoken parts of the service – the reading of Scripture, the sermon, or prayers – please try to quiet them or take them into the hallway for a moment to calm down. Thank you!

Our **nursery** is also available most Sundays for **children aged 5 and under**.



**Holy Communion:** At our Lord's Table Jesus gives his own body and blood for the forgiveness of sins and intimacy of his promised presence with us. All who desire to receive our Lord are welcome. Communion is shared with bread (a wafer) and cup (grape juice). If you're uncertain about receiving or how to receive, don't hesitate to ask pastor when you come forward. You are welcome to receive a blessing or to receive the sacrament, as you feel led by the Spirit.

## GATHERING

### Prelude



### Easter Declaration

P: Alleluia! Christ is risen!

C: **Christ is risen indeed. Alleluia!**



### Opening Prayer



## Opening Song

### Chorus 1

Open the eyes of my heart  
Lord  
Open the eyes of my heart  
I want to see You  
I want to see You

## Open the Eyes of My Heart

*(C, V, C, V, B)*

### Verse 1

To see You high and lifted up  
Shining in the light of Your  
glory  
Pour out Your power and love  
As we sing holy holy holy

### Bridge

Holy holy holy  
Holy holy holy  
Holy holy holy  
I want to see You



## Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the  
communion of Holy Spirit be with you all.

**C: And also with you.**



## Easter Declaration

P: Alleluia! Christ is risen!

**C: Christ is risen indeed. Alleluia!**



*Refrain*

Now the feast and cel - e - bra - tion, all of cre - a - tion

sings for joy to the God of life and love and free - dom;

praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit - ed us to be one great peo - ple of God.

2 Pow - er and rich - es, wis - dom and might, all hon - or and

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo - ple of

God; to make all things new.



## Prayer of the Day

P: Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

## WORD



### Children's Message



### Easter Declaration

R: Alleluia! Christ is risen!

C: **Christ is risen indeed. Alleluia!**



### Responsive Psalm

R: The responsive psalm is Psalm 116. The refrain (**R**) is from verse 13:  
*I will call on the name of the LORD.*

C: **I will call on the name of the LORD.**

<sup>1</sup>I love the LORD, who has heard my voice,  
and listened to my supplication,

<sup>2</sup>**for the LORD has given ear to me  
whenever I called.**

<sup>3</sup>The cords of death entangled me; the anguish of the grave came upon  
me;

I came to grief and sorrow.

<sup>4</sup>**Then I called upon the name of the LORD:**

**“O LORD, I pray you, save my life.” R**

<sup>12</sup>How shall I repay the LORD  
for all the good things God has done for me?

<sup>13</sup>**I will lift the cup of salvation  
and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD  
in the presence of all God's people.

<sup>15</sup>**Precious in your sight, O LORD,  
is the death of your servants.**

<sup>16</sup>O LORD, truly I am your servant;  
I am your servant, the child of your handmaid; you have freed  
me from my bonds.

<sup>17</sup>**I will offer you the sacrifice of thanksgiving  
and call upon the name of the LORD. R**

<sup>18</sup>I will fulfill my vows to the LORD  
in the presence of all God's people,

<sup>19</sup>**in the courts of the LORD's house,  
in the midst of you, O Jerusalem. Hallelujah! R**



## Second Reading

## 1 Peter 1:17-23

A Reading from First Peter.

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

R: Word of God. Word of Life.

**C: Thanks be to God.**



## Gospel Acclamation

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*



## Gospel

## Luke 24:13-35

P: The Holy Gospel, according to Saint Luke:

C: **Glory to you, O Lord.**

<sup>13</sup>Now on that same day when Jesus had appeared to Mary Magdalene, two disciples were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup>He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there,

they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” <sup>25</sup>Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

R: The Gospel of the Lord.

**C: Praise to you, O Christ!**



**Gospel Acclamation**

**Sermon**



## Song of the Day

## I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and  
 2 I come with Chris - tians far and near to find, as all are  
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

*The **Assisting Minister** leads this portion of the service, where we renew our shared mission, lift our prayers to God, and extend God's peace with one another.*



### Easter Declaration

A: Alleluia! Christ is risen!

**C: Christ is risen indeed. Alleluia!**



### Mission Statement

A: Let us say together the mission we share:

**C: New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and live God's promise.**



## **Apostles' Creed**

A: With the whole church, let us confess our faith.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## **Prayers of the Church**

*Prayers of Intercession - Each prayer petition concludes with, "Hear us, O God." The response is, "Your mercy is great."*

## **Sharing the Peace**

A: The peace of the Lord be with you all.

**C: And also with you.**

A: Let us share a sign of Christ's peace with those around us.

## **Announcements & Offering**



## Offertory

## As The Grains of Wheat

*Refrain*

As the grains of wheat once scat-tered on the hill were  
 gath-ered in - to one to be - come our bread; so may all your peo-ple from  
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
 2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
 all cre - a - tion shares this feast with you.



## Offering Prayer

A: Let us pray.

Generous God,  
 in this meal you offer your very self.  
 We give thanks for these gifts of the earth.  
 In the breaking of this bread  
 reveal to us the Risen One.  
 In the pouring of this wine  
 pour us out in service to the world;  
 through Christ our Lord.

C: Amen.



glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

*The Pastor continues with eucharistic prayer, which includes the following responses:*

P: Blessed are you, O God of the universe.

Your mercy is everlasting  
and your faithfulness endures from age to age. ....

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**C: Christ has died.**

**Christ is risen.**

**Christ will come again.**

P: ... Send us forth, burning with justice, peace, and love.

**C: Come, Lord Jesus.**

P: ... Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

P: ... we praise you, O God, blessed and holy Trinity,  
now and forever.

**C: Amen.**



**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



### **Lord's Supper** *(please be seated)*

*All are welcome to the communion feast, for our Lord is host and gives himself to all who desire to receive. Those not receiving Holy Communion are welcome to come forward to receive a blessing or remain in their seats in prayer. Come, let us eat and drink at the table of the Lord.*



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## **Insights from Martin Luther's Small Catechism**

### ***What is the Sacrament of the Altar?***

*It is the true body and blood of our Lord Jesus Christ under the bread and cup, instituted by Christ himself for us Christians to eat and to drink.*

### ***What is the benefit of such eating and drinking?***

*The words "given for you" and "shed for you for the forgiveness of sin" show us that forgiveness of sin, life, and salvation are given to us in the sacrament through these words, because where there is forgiveness of sin, there is also life and salvation.*



# Lamb of God

*Congregation:*      *Congregation or Assistant:*

Lamb of God,      you take a - way the sin of      the  
 you break the chains of ha - tred      and  
 you are the way of jus - tice      and  
 you are the way of mer - cy      and

*Congregation:*

world:      have mer - cy on us,      mer - cy on us,  
 fear:  
 peace:  
 love.

## Final Stanza

*Congregation or Assistant:*

mer - cy      on      us.      Lamb of God,      you

*Congregation:*

take a - way the sins of      the world:      grant us peace,

grant us peace,      grant us peace.

*The Lamb of God (“Agnus Dei” in Latin) is a hymn that has been sung as part of the Holy Communion liturgy since at least the 7<sup>th</sup> century. The first and final stanzas, in this version, represent a translation of the traditional text. Note that all of the verses, ancient and contemporary, sing of **God’s** action. We are the blessed recipients of God’s forgiveness, justice, and mercy.*

# Loaves Were Broken, Words Were Spoken



*Refrain*



Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



- |   |       |     |      |       |      |            |                  |           |
|---|-------|-----|------|-------|------|------------|------------------|-----------|
| 1 | Break | now | the  | bread | of   | Christ's   | sac - ri - fice; | giv - ing |
| 2 | Seek  | not | the  | food  | that | will       | pass             | a - way;  |
| 3 | Love  | as  | the  | one   | who, | in         | love             | for       |
| 4 | Dwell | in  | the  | one   | who  | now        | dwells           | in        |
| 5 | Drink | of  | this | cup   | and  | de - clare | his              | death;    |
|   |       |     |      |       |      |            |                  | eat       |
|   |       |     |      |       |      |            |                  | this      |



thanks,	hun - gry	ones,	gath - er	round.	Eat,	all	of	you,	and	be
hearts	on	the	food	that	en - dures.	Come,	learn	the	true	and
self	for	the	life	of	the	world.	Come	to	the	one
home	in	the	life - giv - ing	Word.	Know	on - ly	Christ,	Ho - ly		
bread	and	be - lieve	Eas - ter	morn;	trust	his	re - turn	and,	with	

*Refrain*



sat - is - fied;	in	Christ's	pres - ence	the	loaves	will	a - bound.
liv - ing	way,	that	the	full - ness	of	life	may
food	for	you,	that	your	hun - ger	and	thirst
One	of	God,	and	be - lieve	in	the	truth
ev - 'ry	breath,	praise	the	one	in	whom	you
							are
							re - born.



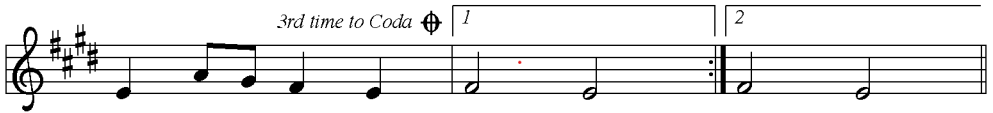
# Praise to You, O God of Mercy



1 Praise to you, O God of mer - cy: thanks be to you for -  
 2 From of old you loved and sought us: thanks be to you for -  
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:  
 ev - er! Truth and jus - tice you have taught us:  
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!  
 thanks be to you for - ev - er!  
 thanks be to you for -



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



ev - er! Thanks be to you for - ev - er!



## Prayer after Communion

A: Let us pray.  
 Gracious God,  
 in you we live and move and have our being.  
 With your word and this meal of grace,  
 you have nourished our life together.  
 Strengthen us to show your love  
 and serve the world in Jesus' name.

**C: Amen.**



## Easter Declaration

A: Alleluia! Christ is risen!

**C: Christ is risen indeed. Alleluia!**

# SENDING



## Benediction

P: The Lord bless you and keep you.  
 The Lord's face shine on you with grace and mercy.  
 The Lord look upon you with favor and grant you peace.  
 In the name of the Father, + Son, and Holy Spirit

**C: Amen**



## Sending Song

## Shout to the Lord

*(V, C1, V, C2)*

### Verse

My Jesus my Savior  
 Lord there is none like You  
 All of my days I want to praise  
 The wonders of Your mighty love  
 My comfort my shelter  
 Tower of refuge and strength  
 Let every breath all that I am  
 Never cease to worship You

Chorus 1

Shout to the Lord  
All the earth let us sing  
Power and majesty  
Praise to the King  
Mountains bow down  
And the seas will roar  
At the sound of Your name  
I sing for joy  
At the work of Your hands  
Forever I'll love You  
Forever I'll stand  
Nothing compares to the  
promise  
I have in You

Chorus 2

Shout to the Lord  
All the earth let us sing  
Power and majesty  
Praise to the King  
Mountains bow down  
And the seas will roar  
At the sound of Your name  
I sing for joy  
At the work of Your hands  
Forever I'll love You  
Forever I'll stand  
Nothing compares to the promise  
I have  
Nothing compares to the promise  
I have  
Nothing compares to the promise  
I have in You



**Dismissal**

A: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

A: Go in peace. Serve the Risen One.

**C: Thanks be to God.**

# WORSHIP LEADERS

*We give thanks for all who give of themselves for service to God and to this community.*

Assisting Minister :	Shawna Harouff
Reader:	Chris Studer
Acolyte	Colin Studer

The band members are Glenn Hoffman, Jim Gregory, Karen Archbold.

The Altar Guild members are Judy Moon, Kristi Kittilstved, Nancy Trullinger, Morgan Studer, and Shawna Harouff

The Livestream team is Phil Havlik, Rich Kittilstved and Naaman Duckworth.

The audio is run by Steve Castle.

## ACKNOWLEDGEMENTS

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- **Praise to You, O God of Mercy** – Text & Music by Marty Haugen Text and music © 1990 GIA Publications, Inc.

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# WORSHIP NOTES

אלהים



**A NEW BULLETIN GRAPHIC** appears next to our responsive psalm. The graphic depicts two people speaking the Hebrew word “Elohim,” which means Lord or Lord God. The psalms are traditionally spoken – or sung – responsively. The Hebrew script reminds us that the psalms come to us from our Jewish ancestors and neighbors.

**LIVESTREAM OPERATORS** Would you be willing to learn how our livestream technology works? Check in with Phil and Rich any Sunday following worship to see how you can become part of the livestream team.

## SPECIAL ANNOUNCEMENTS

**CONFIRMATION MINISTRY** Next week the Confirmation Class will be heading to Newfields to explore faith in art and culture. Would you like to join them? Reach out to Pastor Jessicah or to Pastor Chris.

**VBS 2023: HERO HOTLINE** Sunday, June 25 - Thursday, June 29, 6-8pm at New Joy. Save the Date and become a hero this summer. Kids who are ages 3 to rising 6th grade are welcome to attend. Registration is open! **We are looking for lots of volunteers.** Rising 7th grade and older are invited to be counselors. Anyone interested in volunteering in any capacity can reach out to Morgan Studer.

**MEN'S GROUP** next meets on Saturday, April 29. They are reading *Acts: Catching Up with the Spirit*. A few copies are still available in the church kitchen. Grab a book, and read the first three chapters. We'll discuss Chapter 4 on April 29.

**COFFEE HOUR** is shifting to a monthly celebration, on the first Sunday of the month. Additional coffee hours will be shared on special occasions.

**NEW JOY IS ON FACEBOOK** both with a public page and a private group. Search for “New Joy Lutheran Church” to like our page, and for “New Joy Partners” to join our group.

# FELLOWSHIP & LEARNING GROUPS

*Extend a radical welcome ... Nurture transforming faith*

**CONFIRMATION CLASS** meets in two annual sessions – one in the fall and one in the winter - for 7<sup>th</sup> and 8<sup>th</sup> grade faith formation and fellowship. Classes in our winter/spring session have wrapped up, but we still have a few other activities planned between now and Confirmation Sunday (May 21).

**SEASONED BELIEVERS**, our seniors fellowship group, meets on Tuesdays at 9am at Chick-Fil-A on Route 32 in Westfield.

**BIBLE STUDIES** meet at New Joy on Tuesdays at 7pm and on Wednesdays at 1pm. The Tuesday evening group uses the *Adult Bible Studies* curriculum by Cokesbury. The Wednesday midday group reads the Scripture for the next Sunday. Contact Pastor Chris if you would like to learn more.

**NEW JOY'S MUSIC MINISTRY** rehearses every Wednesday evening at 7:30pm. Interested in singing or playing with the band? Please speak with our Music Minister, Glenn Hoffman, after worship, or via email at [music@newjoy.org](mailto:music@newjoy.org).

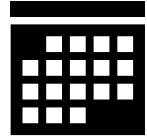
**MEN'S GROUP** hosts breakfasts and Bible Studies about twice/month On Saturdays at 8am. Questions? Contact Tony Trullinger or Wes Harouff.

**JOYFUL GIRLS** gathers each month for fellowship and dinner. Contact Becky Suchomel or Lyn Nore if you have any questions.

## MINISTRY BOARD MEMBERS

<u>Name</u>	<u>Position</u>	<u>Term Ending</u>
Becky Suchomel	President	January 2025
Laurie Cupp	Vice President	January 2026
Kristi Kittilstved	Secretary	January 2025
Chuck Studer	Treasurer	January 2024
Andy Clark	Co- Treasurer	January 2026
Gail Castle	Member at Large	January 2024

# THIS WEEK'S CALENDAR



Sunday, April 23

- Worship, 9:30am, Nursery provided for children aged 5 and under.

Monday, April 24

- New Joy Preschool 4s Class, 9:30am
- BSA Scout Troops 1910 & 1920 Court of Honor, 7pm

Tuesday, April 25

- New Joy Preschool 3s Class, 9:30am
- Seasoned Believers, 9am, @ Chick-Fil-A on Route 32 in Westfield
- New Bible Study, 7pm (Unwrapping the Gift of the Resurrection)

Wednesday, April 26

- New Joy Preschool 4s Class, 9:30am
- Wednesday Bible Study, 1pm. (Psalm 23, 1 Peter 2:19-25, John, 10:1-10)
- Band Rehearsal, 7:30pm

Thursday, April 27

- New Joy Preschool 3s Class, 9:30am

Friday, April 28

Saturday April 29

- Men's Group, 8am

Sunday, April 30

- Worship, 9:30am Nursery provided for children aged 5 and under

**New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and live God's promise.**

**Extend a Radical Welcome** We are a spirited community that strives to welcome, value, accept, and nurture all people wherever they are in their relationship with God. Since our founding in 2002, New Joy has been committed to welcoming people of all races, incomes, and expressions of the LGBTQIA+ community.

**Share a Generous Grace** We are a spirited community which boldly proclaims that forgiveness, mercy, love, and salvation are free gifts of God's grace.

**Nurture Transforming Faith** We are a spirited community that receives faith as a gift of God that transforms us and the world.

**Live God's Promise** We are a spirited community that boldly lives in our Lord's promise of renewed and everlasting life.

*The truth is that we don't always believe confidently, or pray wholeheartedly, or serve selflessly on our own. Yet when we come together in community we draw out the best in each other and in ourselves, lean on the faith of those around us, and seek the goodness of God for ourselves and for the world that God so loves.*

*Full of belief or doubt, confidence or questions? There is a place for you at New Joy. The people of New Joy are newcomers to Christianity and interfaith families, lifelong active church goers and people who have spent decades away from the church before finding their way to New Joy. There is a place for you at New Joy, too.*



*New Joy is a congregation of the Evangelical Lutheran Church in America (ELCA).*