



**The Nativity of our Lord: Christmas Day
Sunday, December 25, 2022**

The People of New Joy, Ministers
The Rev. Chris Duckworth, Pastor
Glenn Hoffman, Music Minister

Welcome to worship at New Joy Lutheran Church. We are blessed by your presence among us today. This bulletin contains the outline and words for worship this morning.

Little children are always welcome – even and especially when they’re a little noisy! We welcome children to toddle around, play with toys, shake tambourines, and come to the Lord’s Table.

At our Lord’s Table Jesus gives his own body and blood for the forgiveness of sins and intimacy of his promised presence with us. All who desire to receive our Lord are welcome. Communion is shared with bread (a wafer) and cup (grape juice). If you’re uncertain about receiving or how to receive, don’t hesitate to ask pastor when you come forward. You are welcome to receive a blessing or to receive the sacrament, as you feel led by the Spirit.

GATHERING

Prelude

Words of Welcome

Opening Song

Good Christian Friends, Rejoice



1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss: Je - sus Christ was born for this!
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He has o - pened heav - en's door, and we are blest for - ev - er - more.
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

Opening Prayer

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of Holy Spirit be with you all.

C: **And also with you.**

Jesus, the Light of the World

Verse 1

Hark! the herald angels sing, Jesus,
the Light of the world;
"Glory to the newborn king," Jesus,
the Light of the world.

Verse 2

Joyful, all you nations, rise; Jesus, the
Light of the world;
join the triumph of the skies; Jesus,
the Light of the world.

Refrain

We'll walk in the light, beautiful light,
come where the dewdrops of mercy are bright.
Shine all around us by day and by night,
Jesus, the Light of the world

Verse 3

Christ, by highest heav'n adored,
Jesus, the Light of the world;
Christ, the everlasting Lord! Jesus, the
Light of the world.

Verse 4

Hail the heav'n-born Prince of peace!
Jesus, the Light of the world;
Hail the Sun of righteousness! Jesus,
the Light of the world.

Prayer of the Day

P: Let us pray.

All-powerful and unseen God, the coming of your light into our world has brightened weary hearts with peace. Call us out of darkness, and empower us to proclaim the birth of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

First Reading

A reading from Genesis:

¹ In the beginning when God created^[a] the heavens and the earth, ² the earth was a formless void and darkness covered the face of the deep, while a wind from God^[b] swept over the face of the waters. ³ Then God said, 'Let there be light'; and

Genesis 1:1-2:3

there was light. ⁴ And God saw that the light was good; and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.' And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. ²⁵ God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

26 Then God said, ‘Let us make humankind^[c] in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth,^[d] and over every creeping thing that creeps upon the earth.’

27 So God created humankind^[e] in his image, in the image of God he created them;^[f] male and female he created them.

28 God blessed them, and God said to them, ‘Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.’ 29 God said, ‘See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. 30 And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.’ And it was so. 31 God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

2 Thus the heavens and the earth were finished, and all their multitude. 2 And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. 3 So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

R: The Word of the Lord.

C: **Thanks be to God.**

WORD

Children's Message

Al - le - lu - ia! Al - le - lu - ia!

6 G D(SUS4) D
You give Your Word to share with all Al -

9 G Em
le - lu - ia! Al - le - lu - ia! You

13 G Am7 D D/F# G
speak Your Word, and for all that is heard, we sing Al - le - lu - ia!

Gospel

John 1:1-14

P: The Holy Gospel, according to Saint John:

C: Glory to you, O Lord.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

R: The Gospel of the Lord.

C: Praise to you, O Christ!

Gospel Acclamation

Sermon

Hymn of the Day

Of the Father's Love Begotten



1 Of the Fa - ther's love be - got - ten ere the worlds be -
2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
3 This is he whom seers in old time chant - ed of with
4 Let the heights of heav'n a - dore him; an - gel hosts, his
5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
full of grace, by the Ho - ly Ghost con - ceiv - ing,
one ac - cord, whom the voic - es of the proph - ets
prais - es sing; pow'rs, do - min - ions, bow be - fore him
Ghost, to thee, hymn and chant and high thanks - giv - ing



he the source, the end - ing he, of the things that are, that
bore the Sav - ior of our race, and the babe, the world's re -
prom - ised in their faith - ful word; now he shines, the long - ex -
and ex - tol our God and King; let no tongue on earth be
and un - wea - ried prais - es be: hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
deem - er, first re - vealed his sa - cred face,
pect - ed; let cre - a - tion praise its Lord
si - lent, ev - 'ry voice in con - cert ring
min - ion, and e - ter - nal vic - to - ry



ev - er - more and ev - er - more.
ev - er - more and ev - er - more.
ev - er - more and ev - er - more.
ev - er - more and ev - er - more.
ev - er - more and ev - er - more! A - men.

Mission Statement

AM: Let us say together the mission we share:

C: New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and live God's promise.

Apostles' Creed

AM: With the whole church, let us confess our faith using the ancient words of the Apostles' Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

Prayers of Intercession - Each prayer petition concludes with, "God, in your mercy." The response is, "Hear our prayer."

Sharing the Peace

AM: The peace of the Lord be with you all.

C: And also with you.

AM: Let us share a sign of Christ's peace with those around us.

Announcements & Offering

Offering Prayer

AM: Let us pray.
God of abundance,
receive and bless these gifts we have offered.
Join our hearts with the song of the angels,
and gather us at your table of celebration.
Strengthen us to share with all the world
the abundance of your grace upon grace,
poured out in Jesus Christ, the Word made flesh.

C: Amen.

MEAL

As we prepare to receive the gift of Holy Communion, we pray a table grace patterned after the great Old Testament and early church prayers that recount God's goodness and ask that such goodness would extend to us and through us now and until our Lord's promised return.

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Pastor continues with the eucharistic prayer, a broad prayer recalling God's mighty deeds of salvation from creation to the cross to this table.

The words around the communion table conclude with the prayer Jesus taught us.

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lord's Supper *(please be seated)*

All are welcome to the communion feast, for our Lord is host and gives himself to all who desire to receive. Those not receiving Holy Communion are welcome to come forward to receive a blessing or remain in their seats in prayer. Come, let us eat and drink at the table of the Lord.

Lamb of God (New Joy)

Lamb of God,
You take away the sin of the world;
have mercy on us. X2
Lamb of God,
You take away the sin of the world;
grant us peace.

O Come All Ye Faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
 2 The high - est, most ho - ly, light of light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!

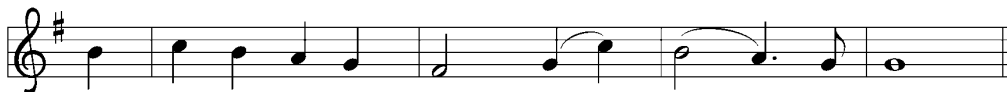


come and be - hold him, born the king of an - gels:
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
 O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
 O come, let us a - dore him, Christ the Lord!

Freedom is Coming

[A leader may sing the words in parentheses]

Verse 1

(Oh, freedom,) Freedom is coming.
(oh, freedom,) Freedom is coming.
(oh, freedom,) Freedom is coming.
Oh, yes, I know.
(Oh, freedom,) Freedom is coming.
(oh, freedom,) Freedom is coming.
(oh, freedom,) Freedom is coming.
Oh, yes, I know.

(Oh, yes, I know.) Oh, oh, yes, I know.
(Oh, yes, I know.) Oh, oh, yes, I know.
(Oh, yes, I know.) Oh, oh, yes, I know.
Oh, yes, I know.
(Oh, yes, I know.) Oh, oh, yes, I know.
(Oh, yes, I know.) Oh, oh, yes, I know.
(Oh, yes, I know.) Oh, oh, yes, I know.
Oh, yes, I know.

Verse 2

Oh, Jesus.
Jesus is coming.
Oh, yes, I know.

Prayer after Communion

AM: Let us pray.

God our redeemer,
you have fed us at this table
with gifts of grace, truth, and life.
As you have gathered us in joy,
send us forth as messengers of your peace.
Make us shine with the good news of your glory,
born to us in Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

Benediction

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and give you peace.
In the name of the Father, + Son, and Holy Spirit

C: Amen

Sending Song

O Holy Spirit, Root of Life



1 O Ho - ly Spir - it, root of life, cre -
2 E - ter - nal vig - or, Sav - ing One, you
3 O ho - ly Wis - dom, soar - ing pow'r, en -



a - tor, cleans - er of all things: a - noint our wounds, a -
free us by your liv - ing Word, be - com - ing flesh to
com - pass us with wings un - furled, and car - ry us, en -



wak - en us with lus - trous move - ment of your wings.
wear our pain, and all cre - a - tion is re - stored.
cir - cling all a - bove, be - low, and through the world.

Dismissal

AM: Christ the Savior is born!

Go in peace. Proclaim this good news.

C: Thanks be to God.

Postlude

WORSHIP LEADERS

We give thanks for all who give of themselves for service to God and to this community.

Assisting Minister : Naaman Duckworth
Reader: Gail Castle
Acolyte Colin Studer
Altar Guild: Nancy Trullinger & Shawna Harouff
The band members are Glenn Hoffman, Jim Gregory, and Karen Archbold.

The Altar Guild members are Judy Moon, Kristi Kittilstved, Nancy Trullinger, Morgan Studer, and Shawna Harouff

The Livestream operator are Phil Havlik and Rich Kittilstved.

The audio is run by Steve Castle.

ACKNOWLEDGEMENTS

We give thanks to the musicians, writers, and church ministries who create and publish much of music, prayers, and words we use in worship.

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- **O Holy Spirit, Root of Life** - Text: Jean Janzen based on Hildegard of Bingen
Music: European tune; adapt. Michael Praetorius Text © 1991 Jean Janzen, admin.
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- **Good Christian Friends, Rejoice** – Text: Medieval Latin carol; tr. John Mason
Neale Music: German carol, 14th cent.; arr. Robert L. Pearsall Public Domain
- **Of the Father's Love Begotten** - Text: Marcus Aurelius Clemens Prudentius
Music: Plainsong mode V Public Domain
- **O Come, All Ye Faithful** - Text: attr. John Francis Wade Music: attr. John Francis Wade

WORSHIP NOTES

LIVESTREAM OPERATORS Would you be willing to learn how our livestream technology works? Check in with Phil and Rich any Sunday following worship to see how you can become part of the livestream team.

ANNOUNCEMENTS

NEW YEARS DAY We will have *online-only* worship on Sunday, January 1, 2023.

OUR ANNUAL CONGREGATIONAL MEETING is scheduled for Sunday, January 23, following worship. We will hold a budget hearing following worship on Sunday, January 8. Please mark your calendars to be part of our discernment and collaboration as a community of Christ.

NEW MEMBER CLASSES will begin in January. Reach out to Pastor Chris.

RECURRING EVENTS

MIDWEEK BIBLE STUDY will resume on Wednesday, January 4 at 1pm.

NEW BIBLE STUDY is off for the next two Tuesdays, and will resume on January 10 at 7pm.

MEN'S GROUP Saturday breakfasts and Bible Study gatherings will continue after the New Year. Our next breakfast is on Saturday, January 7. In preparation, please read **chapters 11-12 of *Breaking the Code***, and watch the session 6 video. Questions? Contact Tony Trullinger or Wes Harouff.

JOYFUL GIRLS gathers each month for fellowship and dinner. Their next dinner is at Coopers Hawk Windery & Restaurant on 96th Street, on Wednesday, January 4, at 6pm.

SEASONED BELIEVERS meets every Tuesday, 9am, at the Chick-Fil-A on SR32 in Westfield.

OUR BSA SCOUT TROOPS 1910/1920 meet at the church on Monday nights at 7pm.

New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and live God's promise.

Extend a Radical Welcome We are a spirited community that strives to welcome, value, accept, and nurture all people wherever they are in their relationship with God. Since our founding in 2002, New Joy has been committed to welcoming people of all races, incomes, and expressions of the LGBTQIA+ community.

Share a Generous Grace We are a spirited community which boldly proclaims that forgiveness, mercy, love, and salvation are free gifts of God's grace.

Nurture Transforming Faith We are a spirited community that receives faith as a gift of God that transforms us and the world.

Live God's Promise We are a spirited community that boldly lives in our Lord's promise of renewed and everlasting life.

The truth is that we don't always believe confidently, or pray wholeheartedly, or serve selflessly on our own. Yet when we come together in community we draw out the best in each other and in ourselves, lean on the faith of those around us, and seek the goodness of God for ourselves and for the world that God so loves.

Full of belief or doubt, confidence or questions? There is a place for you at New Joy. The people of New Joy are newcomers to Christianity and interfaith families, lifelong active church goers and people who have spent decades away from the church before finding their way to New Joy. There is a place for you at New Joy, too.

New Joy was established just in 2002. As a congregation we're still growing up. You might say we're in that awkward late teen/early twenties stage when we don't yet feel like an adult, but we're no longer a kid. We certainly haven't figured everything out, but we are having fun as we grow and as we see what God is putting before us. We hope you'll be part of our future.