



The 2nd Sunday before Christ the King
All Saints Sunday
Sunday, November 6, 2022

The People of New Joy, Ministers
The Rev. Chris Duckworth, Pastor
Glenn Hoffman, Music Minister

Welcome to worship at New Joy Lutheran Church. We are blessed by your presence among us today. This bulletin contains the outline and words for worship this morning.

Little children are always welcome – even and especially when they’re a little noisy! We welcome children to toddle around, play with toys, shake tambourines, and come to the Lord’s Table.

At our Lord’s Table Jesus gives his own body and blood for the forgiveness of sins and intimacy of his promised presence with us. All who desire to receive our Lord are welcome. Communion is shared with bread (a wafer) and cup (grape juice). If you’re uncertain about receiving or how to receive, don’t hesitate to ask pastor when you come forward. You are welcome to receive a blessing or to receive the sacrament, as you feel led by the Spirit.

GATHERING

Prelude

Words of Welcome

All Saints Refrain

Verse 1

Oh, when the saints go marching in,
oh, when the saints go marching in,
O Lord, I want to be in that number
when the saints go marching in.

Oh, When the Saints Go Marching In

Verse 2

Oh, when the Lord in glory comes,
oh, when the Lord in glory comes,
O Lord, I want to be in that number
when the Lord in glory comes.

All Saints Sunday Prayer Litany

In this extended prayer we give thanks to God for all the Saints who have come before us and now live eternally in the fullness of God’s promises. Throughout the prayer the congregation responds with thanksgiving:

P: Let us bless the Lord

C: Thanks be to God

Toward the conclusion of our prayers:

P: Let us rejoice and praise them with thankful hearts

C: and glorify our God in whom they put their trust.

All Saints Refrain

Verse 3

Oh, when the new world is revealed,
oh, when the new world is revealed,
O Lord, I want to be in that number
when the new world is revealed.

Verse 4

Oh, when they gather round the throne,
oh, when they gather round the throne,
O Lord, I want to be in that number
when they gather round the throne.

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of
Holy Spirit be with you all.

C: **And also with you.**

Texas Kyrie

Refrain

L: Lord have mercy.

C: **Lord have mercy.**

L: Christ have mercy.

C: **Christ have mercy.**

Verse 1

L: We pray for peace from above.

We pray for our salvation.

Verse 2

L: We pray for peace in the world,
We pray for wellness in Your church,
We pray for unity of all.

Hallelujah! We Sing Your Praises

Verse 5

And on that hallelujah day,
and on that hallelujah day,
O Lord, I want to be in that number
on that hallelujah day.

(R, V1, R, V2, R, V3, R, V4, R, E)

Verse 3

L: We pray for this holy place.

We pray for for all who gather here.

Verse 4

L: Oh Lord help us, save us.

Oh Lord comfort and defend us.

End

L: Amen.

C: **Amen.**

L: Amen.

C: **Amen.**

Prayer of the Day

P: Let us pray:

O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

C: **Amen.**

WORD

Children's Message

First Reading

Job 19:23-27a

A Reading from Job.

²³“O that my words were written down!

O that they were inscribed in a book!

²⁴O that with an iron pen and with lead
they were engraved on a rock forever!

²⁵For I know that my Redeemer lives,
and that at the last he will stand upon the earth;

²⁶and after my skin has been thus destroyed,
then in my flesh I shall see God,

^{27a}whom I shall see on my side,
and my eyes shall behold, and not another.”

R: The Word of the Lord.

C: **Thanks be to God.**

Second Reading

2 Thessalonians 2:1-5, 13-17

A Reading from 2 Thessalonians.

¹As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ²not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵Do you not remember that I told you these things when I was still with you?

¹³But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷comfort your hearts and strengthen them in every good work and word.

R: The Word of the Lord.

C: **Thanks be to God.**

Gospel Acclamation

Alleluia, Alleluia
Lord to whom shall we go
You have the words of eternal life
Alleluia.
Glory to You, glory to You,
Glory to You oh Lord.
Glory to You, glory to You,
Glory to You oh Lord.

Gospel

Luke 20:27-38

P: The Holy Gospel, according to Saint Luke:

C: **Glory to you, O Lord.**

²⁷Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹Now there were seven brothers; the first married, and died childless; ³⁰then the second ³¹and the third married her, and so in the same way all seven died childless. ³²Finally the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

³⁴Jesus said to them, “Those who belong to this age marry and are given in marriage; ³⁵but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸Now he is God not of the dead, but of the living; for to him all of them are alive.”

R: The Gospel of the Lord.

C: Praise to you, O Christ!

Gospel Acclamation

Praise to You, Praise to You,
Praise to You oh Christ.
Praise to You, Praise to You,
Praise to You oh Christ.

Alleluia, Alleluia
Lord to whom shall we go
You have the words of eternal life
Alleluia.

Sermon

Hymn of the Day

Swing Low, Sweet Chariot (R, V1, R, V3, R, V4, R)

Refrain

Swing low, sweet chariot,
coming for to carry me home.

Swing low, sweet chariot,
coming for to carry me home.

Verse 1

I looked over Jordan, and what did I
see,
coming for to carry me home?
A band of angels coming after me,
coming for to carry me home.

Verse 3

The brightest day that ever I saw,
coming for to carry me home;
when Jesus washed my sins away,
coming for to carry me home.

Verse 4

I'm sometimes up, I'm sometimes
down,
coming for to carry me home;
but still my soul feels heavenly bound,
coming for to carry me home.

*The **Assisting Minister** leads this portion of the service, where we renew our shared mission, lift our prayers to God, and extend God's peace with one another.*

Mission Statement

AM: Let us say together the mission we share:

C: New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and live God's promise.

Prayers of the Church

Prayers of Intercession - Each prayer petition concludes with, "Lord, in your mercy." The response is, "Receive our prayer."

Sharing the Peace

AM: The peace of the Lord be with you all.

C: And also with you.

AM: Let us share a sign of Christ's peace with those around us.

Announcements

Offering

Offering Prayer

AM: Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.

C: Amen.

MEAL

As we prepare to receive the gift of Holy Communion, we pray a table grace patterned after the great Old Testament and early church prayers that recount God's goodness and ask that such goodness would extend to us and through us now and until our Lord's promised return.

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Pastor continues with the proper preface, an opening to the eucharistic prayer. The proper preface leads us to sing, "Holy, Holy, Holy."

Holy, Holy, Holy
Holy Holy Holy Lord
Lord God of pow'r and might.
Heaven and earth are full
full of your glory
Hosannah in the highest
Hosannah in the highest
Blessed is He who comes
in the name of the Lord
Hosannah in the highest
Hosannah in the highest.

Pastor leads the congregation in the eucharistic (thanksgiving) prayer, which has the following congregational responses:

P: The universe declares your *praise* ...
within each cell, with every breath.

C: We *praise* you, O God.

P: Generations *bless* your faithfulness ...
out of exile, into the future.

C: We *bless* you, O God.

P: We give you *thanks* for your dear Son ...
with the poor, with us now.

C: We *thank* you, O God.

P: [Pastor continues with the Words of Institution]

P: we proclaim the mystery of faith:

C: Christ has died.

Christ is risen.

Christ will come again.

P: ... Blessing, praise, and thanks to you, holy God,
through Christ Jesus, by your Spirit, in your church, without end.

C: Amen.

The words around the communion table conclude with the prayer Jesus taught us.

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lord's Supper *(please be seated)*

All are welcome to the communion feast, for our Lord is host and gives himself to all who desire to receive. Those not receiving Holy Communion are welcome to come forward to receive a blessing or remain in their seats in prayer. Come, let us eat and drink at the table of the Lord.

Lamb of God

Lamb of God
you take away the sin of the world
Have mercy on us
Lamb of God
you take away the sin of the world
Have mercy on us
Lamb of God
you take away the sin of the world
Oh grant us peace,
Lamb of God.

Let Us Break Bread Together



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Canticle for Departure

Now Lord you let your servant go in peace,
your word has been fulfilled.
My eyes have seen the salvation,
you have prepared in sight of ev'ry one.
A light to reveal you to the nations,
and the glory or your people Israel,
Now Lord you let your servant go in peace,
your word has been fulfilled.

Prayer after Communion

AM: God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

C: **Amen.**

SENDING

Benediction

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and give you peace.
In the name of the Father, + Son, and Holy Spirit

C: **Amen**

Sending Song

Soon & Very Soon

(V1, C, V2, C, V3, C, V1, C)

Verse 1

Soon and very soon
We are going to see the King
Soon and very soon
We are going to see the King
Soon and very soon
We are going to see the King

Verse 2

No more crying there
We are going to see the King
No more crying there
We are going to see the King
No more crying there
We are going to see the King

Verse 3

No more dying there
We are going to see the King
No more dying there
We are going to see the King
No more dying there
We are going to see the King

Chorus 1

Hallelujah hallelujah
We're going to see the King

Dismissal

AM: Go in peace, with Christ beside you.

C: **Thanks be to God.**

Postlude

WORSHIP LEADERS

We give thanks for all who give of themselves for service to God and to this community.

Assisting Minister :

Alexa & Austin Helm

Reader:

Gail Castle

Communion Server:

Austin Helm

Ushers:

Wes & Shawna Harouff

Acolyte

Colin Studer

Altar Guild:

Judy Moon & Morgan Studer

The band members are Glenn Hoffman, Jim Gregory, and Karen Archbold.

The Altar Guild members are Judy Moon, Kristi Kittilstved, Nancy Trullinger, Morgan Studer, and Shawna Harouff

The Livestream team is Luke Ledyard and Phil Havlik.

The audio is run by Steve Castle.

WORSHIP NOTES

It is our honor to **welcome Bishop Bill Gafkjen** of the Indiana-Kentucky Synod of the ELCA to New Joy today. May God bless Bishop Bill in his ministry of oversight and care for the congregations of the Indiana-Kentucky Synod.

Today's Liturgy has become a New Joy favorite. Composed by Minneapolis singer-songwriter and Finnish American folk musician Jonathan Rundman, *Heartland Liturgy* takes the traditional texts of worship and sets them to rock, blues, and country beats – "ancient words set to a new tune," as Pastor Chris likes to say.

ACKNOWLEDGEMENTS

We give thanks to the musicians, writers, and church ministries who create and publish much of music, prayers, and words we use in worship.

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- **Soon and Very Soon** – Song by Andrae Crouch © 1971 Bud John Songs, Inc. and Crouch Music Corp.

The music of the Heartland Liturgy © 2006 Jonathan Rundman and Salt Lady Music

- **Texas Kyrie, Alleluia, Glory to You Oh Lord, Praise to you oh Christ, The Great Thanksgiving, Holy, Holy, Holy, Lamb of God & Canticle of the Departure**

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- **Swing Low, Sweet Chariot** - Text & Music by African American spiritual Public Domain
- **Let Use Break Bread Together** – Test & Music are African American spirituals Public Domain

ANNOUNCEMENTS

RADICAL WELCOME TRAINING New Joy is continuing our journey of expanding & expressing the Lord's welcome, honor, and promise for the LGBTQIA+ community. To continue in our growth as a congregation, we will be hosting an LGBTQ+ 101 training led by Indiana Youth Group (IYG). IYG hosts trainings such as these with various community groups, including churches. This is an opportunity for us to learn together how to best ensure our church is a safe, welcoming space for people of all of God's Beloved in the LGBTQIA+ community.

When: Thursday, December 8th, 2022; 6:00-7:30 pm

Please sign up in the Narthex (or email Morgan Studer at mlhughes413@gmail.com) no later than Monday, December 5th, so we can plan on a head count for the evening. Light snacks will be provided for our time together.

COFFEE HOUR has resumed! After a long hiatus we are thrilled to have coffee and donuts following worship. *This ministry of hospitality needs a few people each Sunday to pick up donuts, set up, and clean up.* Please check with Kristi Kittilstved to learn what's involved and to sign-up.

RECURRING EVENTS

MIDWEEK BIBLE STUDY meets each Wednesday at 1pm, in person at church. We typically read the Scripture for the coming Sunday. This Wednesday we will read texts for the Final Sunday before Christ the King: **Malachi 4:1-2a, Psalm 98, 2 Thessalonians 3:6-13, Luke 21:5-19.**

NEW BIBLE STUDY meets for each Tuesday, 7pm, at church. Please read **Lesson 10 (Nov 6) in the Adult Bible Studies booklet,** and watch the Session 10 video. Materials are available in the church entranceway. Newcomers always welcome!

MEN'S GROUP Saturday breakfasts and Bible Study gatherings have resumed! Our next breakfast is this Saturday, November 12. In preparation, please read **chapters 7-8 of *Breaking the Code*,** and watch the session 4 video. Questions? Contact Tony Trullinger or Wes Harouff. Need a book? Pick one up in the church entranceway.

JOYFUL GIRLS gathers each month for fellowship and dinner. Contact Becky Suchomel or Lyn Nore if you have any questions.

SEASONED BELIEVERS meets every Tuesday, 9am, at the Chick-Fil-A on SR32 in Westfield.

OUR BSA SCOUT TROOPS 1910/1920 meet at the church on Monday nights at 7pm.

New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and live God's promise.

Extend a Radical Welcome We are a spirited community that strives to welcome, value, accept, and nurture all people wherever they are in their relationship with God. Since our founding in 2002, New Joy has been committed to welcoming people of all races, incomes, and expressions of the LGBTQIA+ community.

Share a Generous Grace We are a spirited community which boldly proclaims that forgiveness, mercy, love, and salvation are free gifts of God's grace.

Nurture Transforming Faith We are a spirited community that receives faith as a gift of God that transforms us and the world.

Live God's Promise We are a spirited community that boldly lives in our Lord's promise of renewed and everlasting life.

The truth is that we don't always believe confidently, or pray wholeheartedly, or serve selflessly on our own. Yet when we come together in community we draw out the best in each other and in ourselves, lean on the faith of those around us, and seek the goodness of God for ourselves and for the world that God so loves.

Full of belief or doubt, confidence or questions? There is a place for you at New Joy. The people of New Joy are newcomers to Christianity and interfaith families, lifelong active church goers and people who have spent decades away from the church before finding their way to New Joy. There is a place for you at New Joy, too.

New Joy was established just in 2002. As a congregation we're still growing up. You might say we're in that awkward late teen /early twenties stage when we don't yet feel like an adult, but we're no longer a kid. We certainly haven't figured everything out, but we are having fun as we grow and as we see what God is putting before us. We hope you'll be part of our future.