



From the Grave to the Fire

THE SEASON OF EASTER

New Joy Lutheran Church & Preschool | NewJoy.org | Westfield IN

Sunday, May 1, 2022
THIRD SUNDAY OF EASTER

The People of New Joy, Ministers

The Rev. Chris Duckworth, Pastor

Glenn Hoffman, Music Minister

Welcome to worship at New Joy Lutheran Church. We are blessed by your presence among us today. This bulletin contains the outline and words for worship this morning.

Little children are always welcome – even and especially when they’re a little noisy! We welcome children to toddle around, play with toys, shake tambourines, and come to the Lord’s Table.

At our Lord’s Table Jesus gives his own body and blood for the forgiveness of sins and the intimacy of his promised presence with us. All who desire to receive our Lord are welcome. Communion is shared with bread (a wafer) and cup (grape juice). If you’re uncertain about receiving or how to receive, don’t hesitate to ask pastor when you come forward. You are welcome to receive a blessing or to receive the sacrament, as you feel led by the Spirit.

GATHERING

Prelude

Easter Declaration

P: Alleluia! Christ is risen!

C: **Christ is risen indeed. Alleluia!**

Opening Song

Intro

Where You go I'll go
Where You stay I'll stay
When You move I'll move
I will follow
Oh oh oh

Verse 1

All Your ways are good
All Your ways are sure
I will trust in You alone
Higher than my sight
High above my life
I will trust in You alone

Chorus

Where You go I'll go
Where You stay I'll stay
When You move I'll move
I will follow You
Whom You love I'll love
How You serve I'll serve
If this life I lose
I will follow (You)

Opening Prayer

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of Holy Spirit be with you all.

C: **And also with you.**

I Will Follow

Interlude

Yeah I will follow You yeah

Verse 2

Light into the world
Light into my life
I will live for You alone
You're the One I seek
Knowing I will find
All I need in You alone
In You alone *Chorus*

Bridge

In You there's life everlasting
In You there's freedom for my soul
In You there's joy unending joy
And I will follow *Chorus*

Ending

Yeah I will follow You yeah
I will follow You yeah
I will follow You yeah

This is the Feast

Refrain

This is the feast of victory for our God.
Alleluia, alleluia.x2

Refrain

Verse 1

Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
Power, riches, wisdom, and strength,
and honor, blessing, and glory are his.

Verse 2

Sing with all the people of God,
and join in the hymn of all creation:
Blessing, honor, glory and might
be to God and the Lamb forever. Amen.

Refrain

Verse 3

For the Lamb who was slain has begun his reign.

Alleluia.

Refrain

Easter Declaration

P: Alleluia! Christ is risen!

C: **Christ is risen indeed. Alleluia!**

Prayer of the Day

P: Let us pray.

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

WORD

Children's Message

First Reading:

Exodus 16:1-15

A reading from Exodus:

The whole congregation of the Israelites set out from Elim; and Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.

R: The Word of the Lord.

C: **Thanks be to God.**

Responsive Psalm

Psalm 30

- R: I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.
- C: **O LORD my God, I cried out to you, and you restored me to health.**
- R: You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.
- C: **Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**
- R: God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.
- C: **While I felt secure, I said, "I shall never be disturbed.**
- R: You, LORD, with your favor, made me as strong as the mountains." Then you hid your face, and I was filled with fear.
- C: **I cried to you, O LORD; I pleaded with my Lord, saying,**
- R: "What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?"
- C: **Hear, O LORD, and have mercy upon me; O LORD, be my helper."**
- R: You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.
- C: **Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.**

Psalm Prayer

- R: Let us pray.
Loving God, glorious in giving and restoring life, do not hide your face from your people overcome with loneliness and fear. Turn our weeping into dancing, our despair into joy, and raise us up with Christ, that we may rejoice in your presence forever; through Jesus Christ, our Savior and Lord.
- C: **Amen.**

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.



Gospel

John 21:1-19

P: The Holy Gospel, according to Saint John:

C: **Glory to you, O Lord.**

After he appeared to his followers in Jerusalem, Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." He said this to indicate the kind of death by which he would glorify God. After this he said to him, "Follow me."

R: The Gospel of the Lord.
C: Praise to you, O Christ!

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Sermon

Hymn of the Day

Christ Is Alive! Let Christians Sing!

Verse 1

Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.

Verse 2

Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching ev'ry place and time.

Verse 5

Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Easter Declaration

AM: Alleluia! Christ is risen!

C: Christ is risen indeed. Alleluia!

The Assisting Minister leads this portion of the service, where we renew our shared mission, lift our prayers to God, and extend God's peace with one another.

Mission Statement

AM: Let us say together the mission we share:

C: **New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and**

live God's promise.

The Nicene Creed

C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the Church

Prayers of Intercession - Each prayer petition concludes with, "God, in your mercy." The response is, "Hear our prayer."

Sharing the Peace

AM: The peace of the Lord be with you all.

C: And also with you.

AM: Let us share a sign of Christ's peace with those around us.

Announcements & Offering

Offering Prayer

AM: Let us pray.

Living God,

you gather the wolf and the lamb to feed together

in your peaceable reign,

and you welcome us all at your table.

Reach out to us through this meal,

and show us your wounded and risen body,

that we may be nourished and believe
in Jesus Christ, our Savior and Lord.

C: Amen.

MEAL

As we prepare to receive the gift of Holy Communion, we pray a table grace patterned after the great Old Testament and early church prayers that recount God's goodness and ask that such goodness would extend to us and through us now and until our Lord's promised return.

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

Pastor continues with the proper preface, an opening to the eucharistic prayer. We then continue by singing "Holy, Holy, Holy" with the angels of Isaiah 6:1-5.

Holy, Holy, Holy
Holy Holy Holy Lord
Lord God of pow'r and might.
Heaven and earth are full
full of your glory
Hosannah in the highest
Hosannah in the highest
Blessed is He who comes
in the name of the Lord
Hosannah in the highest
Hosannah in the highest.

Pastor continues with eucharistic prayer (this prayer has ancient roots dating back to somewhere between the 2nd-4th centuries). The prayer has been adapted to include congregational responses. At the words "... to crush hell underfoot" the is invited to stomp their feet.

P: We give you thanks, Father,
through Jesus Christ, your beloved Son,
whom you sent in this end of the ages
to save and redeem us and to proclaim to us your will.
He is your Word.

C: He is your Word,

P: inseparable from you,
through whom you created all things,
and in whom you take delight.

He is your Word,

C: He is your Word,

P: sent from heaven to a virgin's womb.
He there took on our nature and our lot
and was shown forth as your Son,
born of the Holy Spirit and of the virgin Mary.

He is your Word,

C: He is your Word,

P: who fulfilled for you all your will
and won for you a holy people;

He is your Word,

C: He is your Word,

P: the One who stretched out his hands in suffering
in order to free from suffering those who trust you.
He is the one who, handed over to a death he freely accepted,
in order to destroy death, to break the bonds of the evil one,
to crush hell underfoot, [*stomping feet*]
to give light to the righteous, to establish his covenant,
and to show forth the resurrection,
taking bread and giving thanks to you, said:

Take and eat; Take and eat

this is my body, given for you.

C: Given for me. Given for you. Given for all.

P: Do this for the remembrance of me.

In the same way he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

C: Shed for me. Shed for you. Shed for all.

P: Do this for the remembrance of me.
Remembering, then, his death and resurrection,
we take this bread and cup,
giving you thanks that you have made us worthy
to stand before you and to serve you as your priestly people.
Send your Spirit upon these gifts of your church;

C: Come Holy Spirit.

P: gather into one all who share this bread and wine;

C: Come Holy Spirit.

P: fill us with your Holy Spirit to establish our faith in truth,

C: Come Holy Spirit.

P: that we may praise and glorify you through your Son Jesus Christ;
through whom all glory and honor are yours, almighty Father, with the Holy
Spirit, in your holy church, both now and forever.

C: Amen.

Lord's Prayer

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lord's Supper *(please be seated)*

All are welcome to the communion feast, for our Lord is host and gives himself to all who desire to receive. Those not receiving Holy Communion are welcome to come forward to receive a blessing or remain in their seats in prayer. Come, let us eat and drink at the table of the Lord.

Lamb of God

Lamb of God
you take away the sin of the world
Have mercy on us
Lamb of God
you take away the sin of the world
Have mercy on us
Lamb of God
you take away the sin of the world
Oh grant us peace,
Lamb of God.

Bread of Life from Heaven

Refrain



Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



- 1 Break now the bread of Christ's sac - ri - fice; giv - ing
- 2 Seek not the food that will pass a - way; set your
- 3 Love as the one who, in love for you, gave him -
- 4 Dwell in the one who now dwells in you; make your
- 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the one who is
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the one in whom you are re - born.

Refrain

Thankful Hearts & Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re-joyce and bear Christ's ho - ly name.



Send us with your prom-is - es, O God, and lead us forth in



joy with shouts of thanks-giv-ing. Al - le - lu - ia.

Prayer after Communion

AM: Let us pray.

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.

C: Amen.

Easter Declaration

AM: Alleluia! Christ is risen!

C: Christ is risen indeed. Alleluia!

SENDING

Benediction

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and grant you peace.
In the name of the Father, + Son, and Holy Spirit

C: Amen

Sending Song

King of My Heart

Chorus

You are good good oh
You are good good oh
You are good good oh
You are good good oh

Verse 1

Let the King of my heart
Be the mountain where I run
The fountain I drink from
Oh He is my song
Let the King of my heart
Be the shadow where I hide
The ransom for my life
Oh He is my song

Verse 2

Let the King of my heart
Be the wind inside my sails
The anchor in the waves
Oh He is my song
Let the King of my heart
Be the fire inside my veins
The echo of my days
Oh He is my song

Bridge

You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down

Ending

When the night is holding on to me
God is holding on
When the night is holding on to me
God is holding on

Dismissal

AM: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

AM: Go in peace. Tell what God has done.

C: **Thanks be to God.**



WORSHIP LEADERS

We give thanks for all who give of themselves for service to God and to this community.

Assisting Minister : Chris Studer

Reader: Laura Cupp

Communion Server:

Ushers:

Acolyte Colin Studer

Altar Guild: Shawna Harouff & Kristi Kittilstved

The band members are Glenn Hoffman, Jim Gregory, and Karen Archbold.

The Altar Guild members are Judy Moon, Kristi Kittilstved, Nancy Trullinger, Morgan Studer, and Shawna Harouff

The Livestream team is Luke Ledyard and Phil Havlik.

The audio is run by Steve Castle.

ACKNOWLEDGEMENTS

We give thanks to the musicians, writers, and church ministries who create and publish much of music, prayers, and words we use in worship.

Much of our liturgy and prayers are published by Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. Reprinted by permission under Augsburg Fortress Liturgies Annual License # SB134709. All rights reserved.

The following songs are used by permission, CCLI License #1876268

- **Alleluia, Glory to You Oh Lord, Praise to you oh Christ, The Great Thanksgiving, Holy, Holy, Holy, Lamb of God** - © 2006 Jonathan Rundman and Salt Lady Music
- **Thankful Hearts & Voices Raise** - Text © 1978, 1995 Augsburg Fortress and music © 1995 Augsburg Fortress
- **Christ is Alive! Let Christians Sing!** – Music by Brian Arthur Wren & T. Williams © Words: 1975 Hope Publishing Company Music: Public Domain
- **I Will Follow** – Music by Chris Tomlin, Jason Ingram & Reuben Morgan © 2010 SHOUT! Music Publishing Australia
- **Bread of Life from Heaven** - Text by Susan R. Briehl Music by Argentine traditional Text and music © 2001 by GIA Publications, Inc.
- **King of My Heart** - Music by John Mark McMillan & Sarah McMillan © 2015 Meaux Jeux Music (Admin. by Capitol CMG Publishing)

ANNOUNCEMENTS

We give thanks to God for the flurry of faithful activity happening here at New Joy, after two years of disruptions and uncertainty. Please consider how you can join in the mission we share.

SUMMER MISSION TRIP All Summer Mission Trip participants will gather at 6:30pm today at the Blocksoms' house for barbeque and volleyball. All Summer Mission Trip households please check your email. Questions? Speak with Stephanie Blocksom, Alexa Helm, Pastor Chris, or Glenn Hoffman.

VACATION BIBLE SCHOOL is scheduled for June 26-30, Sunday – Thursday evening. Save the date! Registration will open in early May. Interested in serving alongside our kiddos? Contact Jessicah Duckworth.

CHURCH CLEAN UP & TREE PLANTING DAY Come join us to start making shade and beautifying our grounds! Please let us know if you are able to come help us on May 7th from 9am-1pm. We will be planting trees and bushes around the preschool playground, decorating giant pencils to put on preschool fence, cleaning up mulch beds and laying new mulch down. **Please bring any shovels, clippers and gardening tools with you.** Lunch will be provided for all volunteers. Contact Miranda Verik (preschool@newjoy.org) if you have any questions.

BIBLE STUDY is every Wednesday at 1pm. We are now gathering in person for Bible Study to read the Scripture for the coming Sunday. This Wednesday we will read texts for the Fourth Sunday of Easter: Exodus 19:1-6; Psalm 23; John 10:22-30.

MEN'S GROUP meets every other Saturday at 8am for Bible Study and Breakfast. Our final Saturday gathering for the spring will be on Saturday, May 14. Questions? Contact Tony Trullinger or Wes Harouff.

JOYFUL GIRLS gathers each month for fellowship and dinner. Questions? Contact Becky Suchomel or Lyn Nore.

SEASONED BELIEVERS meets every Tuesday, 9am, at the Chik-Fil-A 32 763 E. Tournament Trail

SCOUT TROOPS 1910/1920 meet at the church every Monday night at 7 pm.

NEW JOY ON FACEBOOK Are you on Facebook? If so, follow our church page at facebook.com/newjoy, and join our New Joy Partners group at facebook.com/groups/NewJoyPartners. The main New Joy page has woken from its

dormancy! If you have an interest in contributing to New Joy's social media presence, please talk with Pastor Chris.

WEBSITE MANAGER NEEDED Do you design or maintain websites at work, for fun, or for school? New Joy needs someone who can maintain and manage our website. Questions? Contact Pastor Chris.

**New Joy Lutheran Church is a spirited community called by God
to extend a radical welcome, share a generous grace,
nurture a transforming faith, and live God's promise.**

Extend a Radical Welcome We are a spirited community that strives to welcome, value, accept, and nurture all people wherever they are in their relationship with God.

Share a Generous Grace We are a spirited community which boldly proclaims that forgiveness, mercy, love, and salvation are free gifts of God's grace.

Nurture Transforming Faith We are a spirited community that receives faith as a gift of God that transforms us and the world.

Live God's Promise We are a spirited community that boldly lives in our Lord's promise of renewed and everlasting life.

The truth is that we don't always believe confidently, or pray wholeheartedly, or serve selflessly on our own. Yet when we come together in community we draw out the best in each other and in ourselves, lean on the faith of those around us, and seek the goodness of God for ourselves and for the world that God so loves.

Full of belief or doubt, confidence or questions? There is a place for you at New Joy. The people of New Joy are newcomers to Christianity and interfaith families, lifelong active church goers and people who have spent decades away from the church before finding their way to New Joy. There is a place for you at New Joy, too.

New Joy was established just in 2002. As a congregation we're still growing up. You might say we're in that awkward late teen/early twenties stage when we don't yet feel like an adult, but we're no longer a kid. We certainly haven't figured everything out, but we are having fun as we grow and as we see what God is putting before us. We hope you'll be part of our future.