



Good Friday

Friday, April 15, 2022

The People of New Joy, Ministers

The Rev. Chris Duckworth, Pastor

Glenn Hoffman, Music Minister

Welcome to worship at New Joy Lutheran Church. We are blessed by your presence among us today. This bulletin contains the outline and words for worship this morning.

Little children are always welcome – even and especially when they're a little noisy! We welcome children to toddle around, play with toys, shake tambourines, and come to the Lord's Table.

At our Lord's Table Jesus gives his own body and blood for the forgiveness of sins and the intimacy of his promised presence with us. All who desire to receive our Lord are welcome. Communion is shared with bread (a wafer) and cup (grape juice). If you're uncertain about receiving or how to receive, don't hesitate to ask pastor when you come forward. You are welcome to receive a blessing or to receive the sacrament, as you feel led by the Spirit.

GATHERING

Prelude

Welcome

Opening Song

What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Opening Prayer

Scripture Reading

Spark Story Bible – “The Last Supper”

Jesus knew that the time had come for him to leave this world. He wanted to share his last Passover meal together with his 12 closest friends, the disciples. Jesus loved his friends and wanted to show them his love in a very caring way.

As the friends got ready for the meal, Jesus put water in a large bowl and knelt down on the floor. He wanted to wash the feet of each disciple. When it was Peter’s turn, Peter said to Jesus, “You will never wash my feet!”

Jesus replied, “Peter, you don’t understand what I am doing now, but you will later.”

Peter loved Jesus so much that he said, “Then don’t just wash my feet but my head and hands also!” Peter wanted to be as close to Jesus as possible.

As they were eating, Jesus sadly told his disciples, “Soon, one of you will betray me. One of you will tell people who don’t like me where I am so they can take me away.”

This upset the disciples, and each one said, “It’s not me you’re talking about, is it?”

When Judas said this, Jesus gently replied, “Yes, Judas, you will betray me.”

Then Jesus picked up a loaf of bread. He blessed it and gave some to each of his friends, saying, “Take this bread and eat it. This is my body.” Then Jesus picked up a cup of wine. He gave thanks and said, “Drink this. It is my blood which I must give up so that the sins of people may be forgiven.”

R: The Word of the Lord.

C: Thanks be to God.

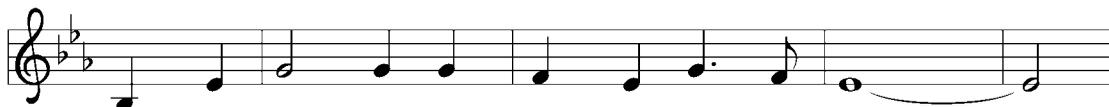
MEAL

Holy Communion

Lord’s Supper

All are welcome to the communion feast, for our Lord is host and gives himself to all who desire to receive. Perhaps you or a member of your household hasn’t had a formal “first communion” yet. That’s ok. Share in the feast. This is Jesus’ table. At a future date we can catch up on the learning and celebrations for those who have not yet been through the formal process. Come, let us eat and drink at the table of the Lord.

Were You There (ELW 353)



- 1 Were you there when they cru - ci - fied my Lord?
- 2 Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
- 4 Were you there when the sun re - fused to shine?
- 5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

Refrain



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

Communion Prayer

WORD

The Mount of Olives

Spark Story Bible pg. 466-467

When the meal was over, Jesus and his friends went to a place called the Mount of Olives. Jesus said sadly, "Soon you will all leave me."

Peter felt bad. "Even if all the others leave you, I won't" he said.

Jesus looked at his dear friend and said quietly, "Before the sun rises, you will pretend you don't know me three times."

Peter said, "Jesus, I love you too much to ever do that to you!"

And all of the other disciples said the same thing.

During song, communion vessels are removed down center aisle to kitchen.

Musical notation for the first line of the song. The key signature has one flat (Bb) and the time signature is 4/4. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. Chords are indicated above the treble staff: Dm, G, Dm, Bb, C, F, A. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name."

Musical notation for the second line of the song. The key signature has one flat (Bb) and the time signature is 4/4. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. Chords are indicated above the treble staff: Dm, G, Dm, Bb, C, Dm. The lyrics are: "Bless the Lord, my soul, who leads me in - to life."

Jesus Prayed

Spark Story Bible pg. 468-469

Jesus had a good friend named Peter who was there when Jesus healed people and made miracles happen.

Jesus liked Peter so much he gave Peter the nickname “The Rock.” Jesus had another friend named Judas.

Jesus, Peter, Judas, and the other disciples spent lots of time together. They were all together when Jesus told them that his life had to end. It was a sad and hard time for Jesus and his friends.

Jesus felt so sad that he went to a quiet place in a garden and prayed. “Please God,” Jesus prayed, “make me strong. Help me trust you.”

Jesus asked the disciples to come to the garden and stay awake while he prayed. But they fell asleep

During song, candlesticks are removed down center aisle to kitchen.

Bless the Lord Refrain

The Disciples Sleep

Spark Story Bible pg. 470-471

“Wake up. Wake up. Wake up,” Jesus told the disciples three times. When Jesus finished praying, it was time for them to go and face hard things.

Even though Jesus had many friends, he had some bad enemies too. Some people were scared that Jesus would change the world too much with love.

Judas got scared too. He let Jesus down. Judas told some of Jesus’ enemies where Jesus was. When soldiers came to the garden, Judas kissed Jesus on the cheek to show them who they were looking for. The soldiers took Jesus away. Judas and Peter ran away and hid. They were so scared.

During song, bookstand is removed down center aisle to kitchen.

Bless the Lord Refrain

Peter Denies Jesus

Spark Story Bible pg. 472-473

Later, Peter waited outside the place where Jesus was on trial. A girl saw Peter and said, "He's a friend of Jesus. He's in trouble too!" Peter wanted to help his friend Jesus, but he was scared, so he pretended he didn't know Jesus. "I don't know him. I don't know him. I don't know him," Peter said. His lie made him feel even worse inside.

Peter ran away again. He cried and cried. Peter felt so sad for Jesus. Peter felt very, very sorry.

But Jesus knew that Peter loved him. Jesus knew that Peter was his friend. That's why he had given Peter such a special job. The Rock became a strong leader in the church. He told many, many people about his best friend, Jesus. "I know him. I know him. I know him," Peter told everyone. And THAT was the truth.

During song, banners are removed down center aisle to kitchen.

Bless the Lord Refrain

Dm G Dm B \flat C F A

Bless the Lord, my soul, and bless God's ho - ly name.

Dm G Dm B \flat C Dm

Bless the Lord, my soul, who leads me in - to life.

Jesus on Trial

Spark Story Bible pg. 474-475

The priests were mad at Jesus and wanted to get rid of him. “What will happen to us if the people follow Jesus?” they grumbled. So, they made a plan. “Let’s take Jesus to the governor, Pontius Pilate. He can get rid of Jesus.”

When Pontius Pilate saw Jesus he asked, “Are you the king of the Jews?”

Jesus didn’t answer. Pilate thought kings ruled over countries and people. Jesus knew that his power was about loving God. Jesus’ kingdom was not the same.

Pilate was frustrated. Some people wanted to kill Jesus, but Pilate didn’t think Jesus had done anything wrong. Pilate didn’t want any trouble, so he handed Jesus over to the people.

The priests smiled. Soon Jesus would be gone. Jesus knew that he would die, but that wouldn’t be the end of the story. Jesus knew God’s plan too.

During song, stole is removed down center aisle to kitchen.

Bless the Lord Refrain

Jesus Carries the Cross

Spark Story Bible pg. 476

It was a very sad day when Jesus died. The soldiers who had arrested Jesus teased him for pretending to be a king. They took his clothes and put a king’s purple cloak on him. They made a crown of vines with sharp thorns and put it on Jesus’ head. Ouch!

The soldiers made Jesus carry a heavy wooden cross. The cross was too heavy for him. Jesus fell and skinned his knees, and the cross tumbled to the ground. A man in the crowd carried the cross the rest of the way.

During song, altar cloth is removed down center aisle to kitchen.

Bless the Lord Refrain

Jesus is Nailed to the Cross

Spark Story Bible pg. 478-479

The soldiers nailed Jesus' hands and feet to the cross. They raised Jesus' cross up on a hill between two other men. The other men were thieves and they were being crucified too. One of the men was angry with Jesus.

"If you are a powerful king, can't you save yourself? Why don't you save us too?!" The man spat at Jesus.

But the other thief believed in Jesus. He shouted back, "Don't you know who this is? This is God's Son. He hasn't done anything wrong. We are being punished for our mistakes. But Jesus shouldn't be here."

The man turned to Jesus and asked, "Will you take me to heaven with you?"

Jesus looked at the man and loved him. Jesus told him, "Yes, today we will be in heaven together."

During song, the altar is draped with black cloth and crown of thorns is set upon it.

Bless the Lord Refrain

Musical notation for the first line of the 'Bless the Lord Refrain'. The key signature has one flat (Bb) and the time signature is 4/4. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. Chord symbols are placed above the treble staff: Dm, G, Dm, Bb, C, F, A. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name."

Musical notation for the second line of the 'Bless the Lord Refrain'. The key signature has one flat (Bb) and the time signature is 4/4. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. Chord symbols are placed above the treble staff: Dm, G, Dm, Bb, C, Dm. The lyrics are: "Bless the Lord, my soul, who leads me in - to life."

Jesus Dies

Spark Story Bible pg. 480-481

After a while, the world grew very dark, as if a terrible thunderstorm was coming. It was as if all of creation was crying because Jesus was about to die. Jesus was feeling all alone and prayed to see if God was still there. Of course, God never left Jesus. God was with him the whole time.

Jesus looked at the crowd. He was so sad that people didn't believe that he was God's Son. He asked God to forgive them for killing him. The soldiers offered him some sour wine, but he didn't want to drink it.

He was ready to die. Finally, Jesus had fought for long enough. He said, "God, the work you gave me to do here is finished." He breathed a final, long, slow breath, and then he died.

During song, the cross is draped in a black cloth.

Bless the Lord Refrain

Silence

Bidding Prayer

The congregation kneels or sits for this prayer. The assisting minister leads the invitations to prayer. Silence for prayer follows each prayer. The pastor leads the prayers after each silence. Congregation answers each prayer with "Amen."

Lord's Prayer

The words around the communion table conclude with the prayer Jesus taught us.

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Procession of the Cross

A large cross is brought into the sanctuary and set at the altar. A three-fold invitation and acclamation is said, led by the Assisting Minister.

AM: Behold the cross of Jesus.

C: **Oh come, let us worship him.**

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C: **Oh come, let us worship him.**

A black drape is laid across the cross.



Closing Prayer

P: Let us pray:
We glory in your cross, O Lord,
and we praise your holy resurrection,
for by your cross joy has come into the world.

**C: May God be merciful and bless us;
may the light of God's face shine upon us.
Let your way be known upon earth,
your saving health among all nations.**

P: We glory in your cross, O Lord,
and we praise your holy resurrection,
for by your cross joy has come into the world.

**C: Let the peoples praise you, O God;
let all the peoples praise you.
May God give us blessing,
and may all the ends of the earth stand in awe.**

P: We glory in your cross, O Lord,
and we praise your holy resurrection,
for by your cross joy has come into the world.

After a brief silence, the presiding minister continues:

P: We adore you, O Christ, and we bless you.

C: By your holy cross you have redeemed the world.

Postlude

WORSHIP LEADERS

We give thanks for all who give of themselves for service to God and to this community.

Assisting Minister :	Chris Studer
Readers:	Shawna Harouff & Morgan Studer
Communion Server:	Shawna Harouff
Ushers:	
Acolyte:	Colin Studer
April Altar Guild:	Morgan Studer & Nancy Trullinger

The band members are Glenn Hoffman, Jim Gregory, Karen Archbold and Natalie Fiur

The Altar Guild members are Judy Moon, Kristi Kittilstved, Nancy Trullinger, Morgan Studer, and Shawna Harouff

The Livestream team is Phil Havlick, Luke Ledyard and Rich Kittilstved.

The audio is run by Steve Castle.

ACKNOWLEDGEMENTS

We give thanks to the musicians, writers, and church ministries who create and publish much of music, prayers, and words we use in worship.

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- **Were You There** - Music by Frederick J. Work & John W. Work Jr. © Words: Public Domain
- **Bless the Lord – Music By** Anthony Skinner, Don Poythress, Heather Land & Jared Anderson © 2011 Eight Oaks Music

ANNOUNCEMENTS

HOLY WEEK SERVICES @ NEW JOY

- Easter Bonfire (Easter Vigil), April 16, 7:45pm (outside!)
- Easter Sunday, April 17, 9:30am

New this year! Our **Easter Bonfire** is an adaptation of the ancient Easter Vigil liturgy. We will gather around a fire outdoors, giving thanks for the light of Christ, and tell sacred stories. The centers on a re-telling of salvation history – including Creation, the Flood, Jonah and the Whale, the Fiery Furnace, and more – which culminates in reading the story of Christ’s Resurrection. Easter Bonfire will begin at 7:45, weather permitting. *Service will move indoors if needed.*

NEW JOY ON FACEBOOK Are you on Facebook? If so, follow our church page at facebook.com/newjoy, and join our New Joy Partners group at facebook.com/groups/NewJoyPartners. The main New Joy page has been inactive for a while ... if you have an interest in contributing to New Joy’s social media presence, please talk with Pastor Chris.



New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and live God's promise.

Extend a Radical Welcome We are a spirited community that strives to welcome, value, accept, and nurture all people wherever they are in their relationship with God.

Share a Generous Grace We are a spirited community which boldly proclaims that forgiveness, mercy, love, and salvation are free gifts of God's grace.

Nurture Transforming Faith We are a spirited community that receives faith as a gift of God that transforms us and the world.

Live God's Promise We are a spirited community that boldly lives in our Lord's promise of renewed and everlasting life.

The truth is that we don't always believe confidently, or pray wholeheartedly, or serve selflessly on our own. Yet when we come together in community we draw out the best in each other and in ourselves, lean on the faith of those around us, and seek the goodness of God for ourselves and for the world that God so loves.

Full of belief or doubt, confidence or questions? There is a place for you at New Joy. The people of New Joy are newcomers to Christianity and interfaith families, lifelong active church goers and people who have spent decades away from the church before finding their way to New Joy. There is a place for you at New Joy, too.

New Joy was established just in 2002. As a congregation we're still growing up. You might say we're in that awkward late teen /early twenties stage when we don't yet feel like an adult, but we're no longer a kid. We certainly haven't figured everything out, but we are having fun as we grow and as we see what God is putting before us. We hope you'll be part of our future.