



HIDDEN *in plain sight*
A Call to Christian Living

New Joy Lutheran Church
NewJoy.org
Westfield IN

Sunday, October 10, 2021

The People of New Joy, Ministers
The Rev. Chris Duckworth, Pastor
Glenn Hoffman, Music Minister

Welcome to worship at New Joy Lutheran Church. We are blessed by your presence among us today. This bulletin contains the outline and words for worship this morning.

Little children are always welcome – even and especially when they're a little noisy! We welcome children to toddle around, play with toys, shake tambourines, and come to the Lord's Table.

At our Lord's Table Jesus gives his own body and blood for the forgiveness of sins and intimacy of his promised presence with us. All who desire to receive our Lord are welcome. Communion is shared with bread (a wafer) and cup (grape juice). If you're uncertain about receiving or how to receive, don't hesitate to ask pastor when you come forward. You are welcome to receive a blessing or to receive the sacrament, as you feel led by the Spirit.

GATHERING

Prelude

Words of Welcome

Opening Song

Come, All You People (Uyaimose)



U - ya - i - mo - se, *ti - na - ma - te Mwa - ri;*
1 Come, all you peo - ple, come and praise the Most High;
2 Come, all you peo - ple, come and praise the Sav - ior;
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, *ti - na - ma - te Mwa - ri;*
come, all you peo - ple, come and praise the Most High;
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come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se *Zvi - no.*
come now and wor - ship the Lord.
come now and wor - ship the Lord.
come now and wor - ship the Lord.

Opening Prayer

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of Holy Spirit be with you all.

C: **And also with you.**

Call to Worship

Based on Psalm 90

P: Have compassion on your servants

C: **Come to us quickly, Lord.**

P Renew us every morning with your faithful love.

C: **Come to us quickly, Lord.**

P: Let us rejoice and be glad all our days.

C: **Come to us quickly, Lord.**

P: Let your deeds be seen by your servants.

C: **So we may gain wise hearts.**

P: Let your glory be seen by our children.

C: **So they may gain wise hearts.**

P: Let the favor of the Lord our God be upon us.

C: **So we may gain wise hearts.**

P: Renew us with your faithful love, O Lord..

C: **Let us rejoice and be glad.**

Hymn of Praise

Kyrie (2007)

Musical score for 'Kyrie (2007)'. The score is written in G major, 3/4 time, and consists of three staves. The lyrics are: 'Ky - ri - e E - le - i - son Lord, have mer - cy on us Ky - ri - e E - le - i - son Christ have mer - cy Lord have mer - cy Christ have mer - cy on us.' The chords are: Dm, C, F, Gm, Dm, C, Am; Dm, C, F, Gm, Dm, C; F, Gm, Dm, A, Dm/Bb, Dm.

Prayer of the Day:

P: Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

C: Amen.

WORD

Children's Message

First Lesson

Amos 5:6-7, 10-15

Seek the LORD and live,

or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

Therefore because you trample on the poor
and take from them levies of grain,

you have built houses of hewn stone,
but you shall not live in them;

you have planted pleasant vineyards,
but you shall not drink their wine.

For I know how many are your transgressions,
and how great are your sins—

you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;

and so the LORD, the God of hosts, will be with you,
just as you have said.

Hate evil and love good,
and establish justice in the gate;

it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

R: The Word of the Lord.

C: **Thanks be to God.**

Gospel Acclamation

F Gm Dm F/A B \flat F
 Al - le - lu - ia. Al - le - lu - ia. Al - le -

6 Gm 1, 3.
Dm C 2.
Dm C VERSE Dm
 -lu, al - le - lu - ia. lu, al - le - lu - ia. *(Cantor intones approp*

27 Gm Dm C F^{sus} F
 lu, al - le - lu, al - le - lu - ia. _____

P: The Holy Gospel, according to Saint Mark:

C: **Glory to you, O Lord.**

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

R: The Gospel of the Lord.

C: **Praise to you, O Christ!**

Gospel Acclamation

Al - le - lu - ia. Al - le - lu - ia. Al - le -
-lu, al - le - lu - ia. lu, al - le - lu - ia.
lu, al - le - lu, al - le - lu - ia.

Sermon

Hymn of the Day

Ancient Words

Verse 1

Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart

Verse 2

Words of life words of hope
Give us strength help us cope
In this world where'er we roam
Ancient words will guide us home

Chorus

Ancient words ever true
Changing me changing you
We have come with open hearts
O let the ancient words impart

Verse 3

Holy words of our faith
Handed down to this age
Came to us through sacrifice
O heed the faithful words of Christ

Verse 4

Martyr's blood stains each page
They have died for this faith
Hear them cry through the years
Heed these words and hold them dear

Ending

We have come with open hearts
O let the ancient words impart
O let the ancient words impart

The Assisting Minister leads this portion of the service, where we proclaim our faith, renew our shared mission, lift our prayers to God, and extend God's peace with one another.

Mission Statement

AM: Let us say together the mission we share:

C: **New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and live God's promise.**

AM: With the whole church, let us confess our faith using the ancient words of the Apostles' Creed

Apostles' Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

AM: The peace of the Lord be with you all.

C: And also with you.

AM: Let us share a sign of Christ's peace with those around us.

Announcements & Invitation to Offering

Offering Prayer

AM: God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

C: **Amen.**

MEAL

As we prepare to receive the gift of Holy Communion, we pray a table grace patterned after the great Old Testament and early church prayers that recount God's goodness and ask that such goodness would extend to us and through us now and until our Lord's promised return.

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

Pastor continues with the Eucharistic prayer, which concludes with the Lord's Prayer.

**C: Our Father, who art in Heaven, hallowed be Thy name,
Thy Kingdom come, Thy will be done, on earth as it is in Heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the Kingdom, and the Power, and the Glory,
Forever and ever. Amen.**

Lord's Supper *(please be seated)*

All are welcome to the communion feast, for our Lord is host and gives himself to all who desire to receive. Those not receiving Holy Communion are welcome to come forward to receive a blessing, or remain in their seats in prayer. Come, let us eat and drink at the table of the Lord.

I Surrender All



1. All to Je - sus I sur-ren - der, all to Him I free - ly give;
 2. All to Je - sus I sur-ren - der, hum - bly at His feet I bow;
 3. All to Je - sus I sur-ren - der, make me, Sav - ior, whol - ly Thine;
 4. All to Je - sus I sur-ren - der, Lord, I give my - self to Thee;
 5. All to Je - sus I sur-ren - der, now I feel the sac - red flame;

5

G/D D A⁷ D G/D D A⁷ D



I will ev - er love and trust Him, in His pres - ence dai - ly live.
 World - ly pleas - ures all for - sak - en, take me, Je - sus, take me now.
 Let me feel the Ho - ly Spir - it, tru - ly know that Thou art mine.
 Fill me with Thy love and pow - er, let Thy bless - ing fall on me.
 O the joy of full sal - va - tion! Glo - ry, glo - ry to His name!

CHORUS

9

D G/D D Em A D



I sur - ren - der all, I sur - ren - der all.

13

G/D D G D/A A⁷ D



All to Thee, my bless - ed Sav - ior, I sur - ren - der all.

We Labor Unto Glory

Verse 1

My God my God where e'er I go glory
Where I reap and where I sow glory
When my hands they grip the thorn glory
In the still and in the storm glory
Glory

Chorus

Oh we labor unto glory
Till heaven and earth are one
Oh we labor unto glory
Until God's kingdom comes

Verse 2

The sun it shines and then goes down glory
Rain it pours and beats the ground glory
Dust it blows and ends my days glory
Hearts they burn beneath Your gaze glory
Glory

Verse 3

My heart my hands they're kingdom bound glory
Where thorns no longer curse the ground glory
Trim the wick ignite the flame glory
My work it will not be in vain glory
Glory

Father Let Your Kingdom Come

Chorus

Hallelu hallelujah

Father let Your kingdom come

Verse 1

May the works of my hands bring You joy

May the works of my hands bring You joy

May the works of my hands bring You joy

May the works of my hands bring You joy

Verse 2

May the words from my mouth speak Your peace

May the words from my mouth speak Your peace

May the words from my mouth speak Your peace

May the words from my mouth speak Your peace

Bridge

You make all things new

You make all things new

In places we don't choose

You make all things new

Prayer after Communion

AM: Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C: **Amen.**

SENDING

Benediction

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and give you peace.
In the name of the Father,
+ Son,
and Holy Spirit

C: **Amen**

Sending Song

Establish The Work of Our Hands

Verse 1

If You don't build it we labor in vain
Without Your Spirit we stand with no strength
I know my life is passing away
But the works of Your hands are what will remain

Pre-Chorus

Let the favor of the Lord rest upon us

Chorus

O Lord establish the work of our hands
O Lord establish the work of our hands

Verse 2

Teach us to number the length of our days
Pour out Your power we'll pour out Your praise
Teach us to run to finish the race
For only what's done in love will remain

Ending

Alleluia alleluia alleluia
Alleluia alleluia alleluia

Dismissal

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

Postlude

WORSHIP LEADERS

We give thanks for all who give of themselves for service to God and to this community.

Assisting Minister:	Shawna Harouff
Ushers:	Andy & Lauren Clark
First Reading:	Carol McCauley
Communion Servers:	Norm Springer
Greeters:	Andy & Lauren Clark

The band members are Glenn Hoffman, Jim Gregory, Karen Archibold and Natalie Fiur

The Altar Guild members are Judy Moon, Kristi Kittilstved, Nancy Trullinger, Morgan Studer, and Shawna Harouff

The Livestream team is Jeff O'Neill, Kelleen Kennedy, Luke Ledyard and Rich Kittilstved.

The audio is run by Steve Castle.

ACKNOWLEDGEMENTS

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- Come, All You People – Text and music by Alexander Gondo Text st. 1 and music © 1986 World Council of Churches, Geneva, Switzerland and the Asian Institute of Liturgy & Music, notated by I-to Loh; English paraphrased by I-to Loh. Text sts. 2 & 3 © 1995 Augsburg Fortress

ANNOUNCEMENTS

Confirmation Class meets this afternoon at 4pm.

Bible Study Every Wednesday at 1pm we gather online for Bible Study to read the Scripture for the coming Sunday.

Seasoned Believers meets every Tuesday, 9am, at the Westfield Chick-fil-A.

BIRTHDAYS

Stephanie Blocksom	10/02	Kara Clark	10/03
Jill Fiur	10/04	Erinn Springer	10/04
Lyn Nore	10/05	Tanner Seaman	10/07
Braeden Janes	10/09	Nico Barrett	10/12
Jennifer Yoder	10/12	Chris Studer	10/17
Dan Montgomery	10/19	Henry Yoder	10/19
Ella Bozarth	10/21	Andrew Clark	10/26
Gail Weyant	10/26	Michael Canavan	10/28
Lauren Clark	10/28	Janis Studer	10/30
Lydia Crouch	10/31		

Notes

New Joy Lutheran Church is a spirited community called by God to extend a radical welcome, share a generous grace, nurture a transforming faith, and live God's promise.

Extend a Radical Welcome We are a spirited community that strives to welcome, value, accept, and nurture all people wherever they are in their relationship with God.

Share a Generous Grace We are a spirited community which boldly proclaims that forgiveness, mercy, love, and salvation are free gifts of God's grace.

Nurture Transforming Faith We are a spirited community that receives faith as a gift of God that transforms us and the world.

Live God's Promise We are a spirited community that boldly lives in our Lord's promise of renewed and everlasting life.

The truth is that we don't always believe confidently, or pray wholeheartedly, or serve selflessly on our own. Yet when we come together in community we draw out the best in each other and in ourselves, lean on the faith of those around us, and seek the goodness of God for ourselves and for the world that God so loves.

Full of belief or doubt, confidence or questions? There is a place for you at New Joy. The people of New Joy are newcomers to Christianity and interfaith families, lifelong active church goers and people who have spent decades away from the church before finding their way to New Joy. There is a place for you at New Joy, too.

New Joy was established just in 2002. As a congregation we're still growing up. You might say we're in our awkward adolescence. We haven't figured everything out. We're having fun as we grow and as we see what God is putting before us. We hope you'll be part of our future.